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Life of Sum-pa Khan-po, also styled Yeśes-Dpal-lbyor, the author of the Rehumig (Chronological Table.)—By BĀBŪ SARAT CHANDRA DĀS, C. I. E.

This great Lama was born in the year 1702 A. D. (*Tree-monkey* of the 12th cycle of 60 years) at a place in the neighbourhood of the *Dgon-luñ* monastery of Amdo in ulterior Tibet. He is better known by his family name of Sum-pa, which means one from the country of Sum, a province in Western Tibet. In his infancy he is said to have given indications of his identifying himself with the spirit of his predecessor. While very young he learnt to read and write with extraordinary facility. He became well known by the name of Sumpa-Shabs-druñ. He was admitted into the monastery of *Dgon-luñ* in the 9th year of his age. He received instruction in the sacred literature of the Buddhists under *Lchañ skya Rinpo-chhe Ñag-Dvañ chhos ldan* and *Thu Kwan chhos kyirgya-mtsho* and other great Lamas. From *Lchañ-skya* he received the vows of monkhood, who gave him the name *Yeśes Dpal lbyor*. He studied metaphysics, logic, rhetoric, poetry, Buddhist liturgy, ritual, and the dogmatical and theoretical differences of the various Buddhist schools. He also learnt arithmetic, medicine, the science of vocal music, the works on *Sútras* and *Tantras*, and the art of sacred painting. With the acquisition of all this learning he was occupied till the twentieth year of his age. In addition to acquiring all the virtues and talents of his predecessor, he gained the highest proficiency in astronomy, astrology and the science

of figures. His fame of learning surpassed that of all other Lamas of his age in Tibet, China, and Mongolia. In the twentieth year of his age he visited Tibet proper, and took his admission as a student in the monastery of *Hbras-sPúú* (Dapúú). In the year 1725 he visited *Gtsañ*, where he took the final vows of monkhood from Panchheu *Blo-ssañ Yeşes*. In the 22nd year of his age he went on a pilgrimage to *Lhokha* with a view to visit *Sam-yea*, and the famous sanctuaries of *Yar-luñ*, where he was very much pleased with an interview with *Rgya Isras Rinpoehhe* (*Şag Dvañ Hjigs med*). *Rgyal-sras* is said to have explained to him in a prophetic manner what he was destined to achieve and how he should proceed to *Amdo*, for the purpose of founding monasteries and temples there, and also for diffusing Buddhism in China. In his 23rd year he was appointed *MKhanpo* (abbot) of *Sgo Mañ* in *Hbras spuñ*. In the following year, when a dispute arose between the two provinces *Dvus* and *Gtsañ*, he persistently declined to allow the monks of his college to take up arms against their enemies, as it was an act prohibited by the laws of Buddhism. The monks of other colleges followed his example and desisted from fighting. He filled the chair of *Sgo-mañ* for a period of five years, after which he returned to *Amdo*. In the 30th year of his age, in pursuance of the prediction of *Rgyal-sras*, he founded the monastery of *Bshad Sgrnbg-liñ* with about eighty monks. He brought the recluse hermitage of *Bsam.gtan-gliñ ri-klhod* with fifteen monks, which was founded by *Dpal lDan hod sser*, under his own monastery, and afterwards called it by the name of *Sum-pa rikrod*. At the age of thirty-four, at the command of the emperor *Chhin-luñ* (divine protector), and in the 2nd year of his reign, he visited China. Both *Lehan skya Rol-pahi rDorje* and he were presented to the emperor, who asked them many questions on religious matters. *Sumpa Khanpo* is said to have answered all of them without any difficulty whatever. Pleased with him the emperor commanded that he be appointed the spiritual guide of all the chiefs of Mongolia, and he also conferred on him a high sacerdotal rank by letters patent, and authorized him to bear the title of *Huthogtu* (saint). The Lama respectfully accepted all the imperial favours, with the exception of the title of *Huthogtu* which honour he respectfully declined, according to him it being intended for those who aspired to worldly glory. The emperor was struck with the Lama's indifference to such a high honour, and remarked that within his vast empire he did not know one who like him could look with indifference at such an exalted distinction. Henceforth he rose high in the esteem of the emperor and was declared to be a real Lama. He resided in China for nine years. The emperor occasionally used to call him to his presence. The *Lehan skya*, who presided at the head of *Labrang* (church), commanded that all

the Tibetan books on Buddhism extant in China should be revised by Sumpa, which he did to the great satisfaction of all. He therefore gave him the clerical title of Ertenó (precious) Paṅḍita. He presented him with a diploma inscribed on a yellow scarf. Once on every month the emperor used to give him audience and converse with him on religious matters for several hours. He resided for five years in Peking, during which time he enjoyed the esteem and the veneration of the Manchu and the Mongol residents and the pilgrims of Peking. At the time of his return to Amdo, which he performed via Dolonor and Khar sñonpo he received considerable presents from the emperor, *Lchañ-skya* and the great Wangs (chiefs) of China and Mongolia. At *Rivo-rtse lña* (Woo-thai) he stayed one year in order to perform religious worship in the great sanctuary of Manju Ghosha. In his northward journey he visited Alaksha, receiving immense presents from the Mongols, whence he proceeded to *Dgon-luñ*. Being indifferent to worldly comforts, he did not like much ostentation, and consequently kept few retainers and servants. In the 43rd year of his age he was appointed to the headship of *Dgon-luñ* monastery. Out of the immense wealth he had acquired in China and Mongolia he used to send large presents to the Panchhen and Dalai Lamas, to the great monasteries of Sera, *Hbras-spun*, *Dgañ ldan*, *Bkra śis lhanpo*, &c. He also set up innumerable Buddhist images, inscriptions and *chhortens* &c. His works are voluminous and many. Being dissatisfied with the existing works on astronomy, astrology and chronology of Tibet, he wrote a dissertation on them after collating 20 works by different authors. He found the works of *Mkhas-grub rjo* and *Bu-stoñ* to be more correct than others. He died at the age of 73. The following are his principal works:

Kun-gsal meloñ (on arithmetic, astronomy and astrology) a large volume written in very small characters.

Dduñ rtsi thig-pa (drops of nectar) on medicine.

Lag-len (practice) of medicine, &c.

Sel-ñkar meloñ (crystal mirror) on diagnosis.

Gso-dpyad.

Sku-gsuñ thug-rtan ñkyil thig tshad (structure, proportion and form of images, diagrams, symbols, &c.).

Sgra, Sñan-ñag and *sslos gar* (rhetoric and poetry and drama).

Rgya-Bod and *Hor Chhos lbyuñ* (*Ljou-bssañ*), *i. e.* the history of Buddhism (rise and progress of Buddhism) in India, China and Tibet. This work was completed in the year 1747 A. D., and also contains the "*Reñmig* (chronological table).

A work on Buddhist charms to enable men to work miracles.

Ildsamglin Spyi bsad (general account of the world) on the geography of the world.

- A work on Yoga.
 A work on fortune telling and divination.
 A work on meditation.

REHUMIG.*

(Translation.)

CYCLE†—I

A. D. 1026.

The twelfth *Kulika* emperor, called *Súrya*, ascended the throne of *Sambhala*. *Dgo bśes* *Potova Rinchen gsal* was born. *Gyi-jo Lo-cháva* translated the *Kála-chakra* system of astronomy for introducing it into Tibet. The year of the *Buddha's Nirváya* being fixed in the year called *Fíre-hare*, this year (1026) was the 361st year of the period of *Adhi-drishṭi*. According to the calculation of those who place the *Buddha's* death in the year *Iron-dragon*, this was the 408th year of *Adhi-drishṭi*. A. D. 1026

According to some writers the work, called *Dus-hkhor hgvrel-chhen*, was translated in Tibet by *Gyi-jo Locháva* in the year 1027

Se-ston Kun-rigs, the spiritual teacher of *Ma-chig Sha-ma Icham Sriñ* and pupil of *hBrog-mi Lo-cháva*, was born. 1028

Phu chhuñ-va gshon-rgyan was born. 1030

Rinchen sñiñ-po of *Stod luñ*, the pupil of *Spyan-sña-va* was born. 1031

Spyan Sña-tshul khrims hbar was born. 1032

Hkhon Dkon-mchhog rgyal-po of *Sa-skya* was born. 1033

La-chhen (*bLama Chhenpo*) *DGoñgs-pa rab gsal* proceeded to the mansion of purity (died). 1034

Rñog Chhos-rDorje, the disciple of *Marpa*, was born. 1035

Jovo rje Dpal ldan Atísa arrived at *Mññah rigs*. 1038

Rje-btsun Milaras-pa was born. *Bari Lo-cháva Rinchen-grags* was born. The *Shalu* monastery was founded. *Náro Pan-chhen* died. 1039

Ye-śes hbar of *Snehu ssur*, the eldest son of *Dgonpa-pa* was born. *Mñar sgom brtson hgrus hbar* of *Smyug rum*, who was the pupil of *Spyan sua-pa*, was born. *Atísa* visited great Tibet (according to some) in the 61st year of his age. 1041

* The italics in the proper nouns are not pronounced.

† The *Vřihaspai* Cycle of 60 years was introduced into Tibet by the Indian *Pandit Chandra Nátha* in the year 1025 A. D.

- The monastery of Myu-gu luñ was founded by *Hbrogmi Lo-cháva.* A. D. 1042
- Machig Sha-ma's husband was born. *Rma-Lo-cháva Chhos lbar* of *La-stod* was born. *Hbrom* met *Atísa* in the 41st year of his age. 1043
- Ibriñ Ston* of *Rgyal* was born. *Ssla-va grags-pa*, the son of *Lche dal sgañpa*, was born.
- Chhag-khri mchhog* met *Atísa.* 1044
- Rgya-hdul hdsin dwañ phyug tshul-khrims lbar* was born. *Atísa* miraculously witnessed the religious service performed by *Maitreya* (*Byams-pa*) and *Manjuśrī* (*Ujam-dwyañs*) at *sNe-thañ.* 1046
- Mu-dra-va* founded the monastery of *E-dgon.* 1048
- Gñal chhos lbar* was born. *Hbrom* made his first presents to *Atísa.* 1049
- Atísa* wrote his work on the Buddhist chronology. 1050
- Machig Lab sgron* of *Kham-pa Luñ* was born. *Machig yumo* became the pupil of *Sba-sgom ye-byañ* and others of the later *Rñiñ-ma* school. *Dharma Bodli* was born. 1051
- Sdiñ-po snubs Chhos-lbar* was born. 1052
- Idorje Senge* of *Glañ-ri thañ* (*Potova's* disciple) was born. *Lama gshen*, the pupil of *Roñssom Locháva Chhos-ñssañ*, was born. } 1053
- Atísa* died at the age of 73.
- Pá-tsha-va Locháva* called *Ñima Grags-pa* was born. *Rma-sgom chhos gśes* of the *Shi-byed* school was born. *Shiñ ston chhos lbar* was born. The celebrated *Machig Lab-Sgron* was born. *Rinchhen ñssañpo* the great *Locháva* died. 1054
- Trepo mchhogs*, the spiritual teacher and *Mkhanpo* of *Rñog legs*, was born. 1055
- Sher-hod* of *Shañg Kama* was born. The monastery of *Rva sgreñ* was founded by *Hbrom ston-pa.* 1056
- Chhag-khri-mchhog*, one of the disciples of *Atísa*, died. 1057
- Rñog Blo-ldan śes-rab* was born. *Dol bu śer-rgya-ma* was born. *Rog-dmar-shur* was born. 1058
- Rma-bya Rna-ra-va* of *rGyal* was born. *Sna-nam rdor dwañ* of *Shañ* died. 1059
- Machig* receives spiritual instruction from *A-ston.* 1060
- Skhor-chluñ* of *Phyag ehhen* school was born. *Ma-chig Shama*, the pupil of *Se-ston Kun-rigs*, was born. *So-chluñ Dge-hdun lbar* of the *Shi-byed* school was born. *Kun-dgah*, the second of the *Shi-byed* school, was born. 1061
- Se-mkhar-chhuñpa* (of *Lam-lbras-pa*) held the monastery of *Lñogm-khar-chuñ.* *Hbrom ston* died. 1063

<i>Rnal-lybyor</i> Ame held the headship of <i>Rwa-Sgreñ.</i>	A. D.
<i>Rgy-agar</i> Phyang-na visited the <i>Ye-rañ</i> monastery in Nepal.	1064
<i>Padma</i> byañ-chhub of <i>Sa-po sgañ</i> , the pupil of <i>Phu-chhuñ-pa</i> , was born. <i>Byañ-chhub yeśes</i> of <i>Rgyal-tsha</i> was born.	1065
<i>HJam-Dpal</i> and <i>Skyi khuñ-pa Hab-jo</i> , the two disciples of the <i>Grub thob Yumo</i> , were born. <i>Hśasad</i> Dharma met <i>Pha-dampa Sans rgyas</i> . <i>Lche-Sgom Nañ-pa</i> unearthed the concealed scriptural treasures of <i>Lche-b tsun</i> , the <i>Rñiñ-ma</i> Lama.	1066
<i>Chhos kyi Rgyal-po</i> of <i>Hkhon-phu</i> , the brother of <i>Machig S'ama</i> , was born.	1068
<i>Sarava</i> Yontan Grags, the disciple of <i>Potova</i> , was born.	1069
<i>Hkhon</i> founded the grand monastery of <i>Sa-skya</i> , and <i>Rñog legs śes</i> founded the monastery of <i>Gsañ-phu</i> . <i>Rma-Chhos śes</i> met <i>Pha-dampa</i> .	1072
<i>Sgro-phrg-pa</i> , the pupil of <i>Ssur-chhuñ</i> and disciple of <i>Dkah-bshi</i> , was born. <i>Hbrog-mi Locháva</i> died. <i>Ser-grags</i> , the <i>Rñiñ-ma</i> Lama of <i>Ssur-chhuñ</i> , died.	1073
<i>Sprul-sku Gshon-hod</i> of <i>Bya-yul</i> , the disciple of <i>Spyan-sñn</i> , was born. <i>Ses-rab Brtson</i> of <i>Khu</i> was born. <i>Brtson gyuñ Khu-chhen</i> died.	1074
The great religious institution of king <i>Mñah bdag rtse</i> sde was founded. <i>Rdog Locháva</i> visited <i>Kaśmír</i> .	1075
<i>Gtsañ-pa Rin-po chhe</i> , the disciple of <i>Bya-yul-pa</i> , was born. <i>Nam kha rdorje</i> was born. <i>Pá-tshab sgompa</i> , the disciple of <i>Kun dgah</i> of the <i>Shi byed</i> school was born. <i>Milaraspa</i> proceeded to study under <i>Marpa Locháva</i> .	1076
<i>Hbrom-ston</i> of <i>Rgyal</i> was born. <i>Sgro-chhos brtson</i> , the pupil of <i>Sgom</i> of the <i>Shi-byed-pa</i> school, was born.	
After the death of <i>Amcs</i> , <i>Mdsod dgon-pa</i> became the abbot of <i>Rva-sgreñ</i> .	1077
<i>Blo-gros grags Lha-rje sgampopa</i> of <i>Dwag-po</i> was born.	1078
<i>Rgya-hdul hśsin</i> practised the ascetic vows of <i>vinaya</i> at the monastery of <i>Dgal-va-gdoñ</i> .	1079
The foundation of the monastery of <i>Gra-thañ</i> was laid by <i>Gra-pa mñon śes chan</i> (a certain monk who was possessed of foreknowledge).	1080
<i>Potova Rinchen gsal</i> died, after discharging the functions of abbot at the religious seat of <i>Rwa-sgreñ</i> for one year or (according to some) three years. <i>Mdsod dgon-pa</i> died.	1081
Henceforth for many years there prevailed a religious anarchy at <i>Rv-sgreñ</i> .	1082

Byañ ehhub *dge-mdses*, the pupil of *Sne-hu ssur-pa*, was born. Ras ehhuñ rdor grags, the pupil of *Milaras-pa*, was born at Guñ thañ. *Milaras-pa* performed asceticism to attain sainthood. A. D. 1083

Sami sgom-pa Smon lam hbar, the pupil of *So-ehhuñ-pa*, was born. 1084

CYCLE—II.

Sarava attended on *Potova* as his pupil. 1086

Ma Locháva Chhos-hbar died of poison. 1088

Dgyer Sgom chhenpo Gshon-grags, the pupil of *Bya-Yul*, was born. *Rñog-mdo-sde*, the spiritual son of *Rñog Chhos-rdor*, was born. *Tshul-hphags-dan lapa*, the Buddhist scholar, was born. *Rog ses-rab blama*, the spiritual successor of *Rgyal-wa rten-nas*, was born. *Gra-pa mñon ses-rab chan* died. 1089

Brtson hgrus hbar, known as *Bya-hdul-va hdsin-pa* (the *Vinayic* priest of *Bya*), was born. 1090

Sa-chhen Kun sñiñ, the son of *Sa-skya Dkon rgyal*, recognised as the 9th spiritual emanation of *Chanrassig*, was born. The saint *Pha-dampa* visited Tibet. *Rñog Lo-cháva* returned to Tibet. 1091

The *Glañ-thañ* monastery was founded by *Glañ-ri-thañ-pa*. *Milaraspa*, after the completion of his ascetical propitiations (attainment of sainthood), proceeded towards *Tesi &c.* 1092

Ñiñ phug-pa Chhos grags, the saint of *Shañ* who was the pupil of *Byañ-sems Ssla rgyan*, was born.

The *Rñiñ Lama*, called *Rgya-nag-pa* (the Chinese), was born. *Ras-ehhuñ-pa* met *Milaras-pa*. 1093

The monastery of *Lodgon* was founded. 1094

Tshul-khrims dpal, the red eap Lama, was born. 1095

Bkra śis rdorje of *Shañ Ston*, a *Rñiñ-ma Lama*, was born. *Marpa Chhos blo* was born. 1096

Hoñ sser señ-ge, the disciple of *Bya-yul-pa*, was born. *Dva gs-po Chhos gyuñ*, the chief spiritual son of *Sgampo*, was born. 1099

Ye-rdor of *Hchhad kha*, the disciple of *Sarava*, was born. *Pha-dampa* visited China. 1100

On the demise of *Hkhon-ston Dkon-mChhog rgyal-po*, *Bari Locháva* ascended the throne of *Sa-skya*.

On the death of *Glan-tshul byañ*, *Hbrñ ston* succeeded to the headship of *RGyal* (became abbot of *Rgyal*).

Rñog Chhos rdor died. 1101

Stab ka-va Darma grags, the disciple of *Sarava*, was born.

- Khyuñ tshañ *Thod-dmar-va* was born. *Stod luñ-pa* founded the monastery of *Btson-gro dGonpa*. *Spyau sña tshul hbar* died at *Sñug-rũm*. *Sgrol Sgom*, the pupil of *Sgampo*, was born. 1102
- Sgam-po-va* received the final vows of monkhood. 1103
- Potova rinchen gsal* died. 1104
- Gtum-stou Blo gros grags*, the pupil of *Sarava*, was born. 1105
- Phu-Chhũñ-va* died at the monastery of *Poto dgon*. 1105
- Steñ-pa Lo cháva* who brought the *Kaśmírian Pandit Al-nãka Deva* was born. 1106
- Chhos-señ* of *Phya-pa* was born. After the death of *Rnug Locháva Shañ-Tshe sriñ Chhos kyi blama* held the headship of *Gsañ-phu* for thirty-two years. A succession of twelve lamas occupied a period of 159 years. *Sñug-run-pa chhenpo* died. 1108
- Idorje rgyal-po* (*Phagmo-grub-pa*) was born. *Karma dus gsum mkhyanpa* was born. *Sgampo* served *Milaras-pa* as his pupil. 1109
- Kun-sñiñ* ascended the throne of *Sa-skya*. The *Gva-gor-dgon-pa* was founded by *Gñal Chhos hbar*. 1110
- At *Chhu-bar Milaras-pa* triumphed over a troop of demons. *Sgampo* performed ascetic propitiations at *Hol kha*. *Gñal Chhos hbar* died. 1111
- The final visit of *Pha-dampa* to Tibet. The incarnations of *Las chhen Kun-rgyal*, &c., founded monasteries in *Bya-yul*. 1112
- Khyuñ tshañ yeśes blama*, the disciple of *Ras chhuñ*, was born. *Jo-tshul Ses*, the spiritual son of *Rñog mdo-sde*, was born. *Kham luñpa Chheupo*, the pupil of *Hgrom*, died. 1114
- Sgompa tshul Khriims* of *Dvag-po* was born. *Rgyal-va ye-grags dmar-va* was born. *Stod Luñpa Chheupo* died. *Se-ston Kun rigs* died. 1116
- IIChhus dar brtson*, the disciple of *Sgro* (of the *Shi byed* school), was born. Some of the *Gter-stou* of the *Sñiñ ma sect* discovered hidden books. *Pha dampa* died. 1117
- Ma Khro-phu Rgyal-tsha*, the disciple of *Pañchen Sákya sri, Rñog-mdo-sde* and *Phag-gru*, &c., was born. *Yeśes hbar* of *Snehu Saur* died. 1118
- Dgyer sgom* founded the monastery of *Rgya-ma Rin-chhen sgañ-rñiñ*. 1119
- Hbrĩñ-ston* died. *Skam yo-rgyan* of the *Shi-byed* school died. 1119
- Thog-med grags*, the spiritual son of *Rñog mdo-sde*, was born. *Rma Rna-ra-va* became the abbot of *Rgyal*. The age of *Samádhi* commenced. 1120

- Chhos rgyan of Se-skyilbu, the disciple of Hchhad ká, was born.
- The monastery of Sgampoí dgonpa was founded by Dvags po Lha-rJe. 1120
- Thogs med Hod of Rñog was born. Britson-grags of Shañ was born. When Skor-chhuñ died, his body received animation. The resurrection was due to the Indian saint Nirupa having entered it in a miraculous manner. 1121
- Ssla-hod, the spiritual son of Hkhon-plu-pa, was born. Gyubrag pa was born. Gshon-brtson of Glañ-luñ, the pupil of Bya-yul Locháva, was born. Rje Milaras chhen died. 1122
- Rdo-rje scáge of Glañ thañ died. 1123
- Jo Hbum, the father of Ita-ston Jo-ye and Jo-bsod of the Rñiñ-ma school, was born. The later Kun-dgak of the Shi-byed school died. 1124
- Karma dus mkhyen was admitted into the order of monkhood by Tre-po mehhog blama. Achárya Abhayakara died. 1142
- Mal Kapa chan, the disciple of Sama, was born. Lche-ston yon-tan gssuñs of Se-brag was born. 1125
- The Kaśmírían Pandit Sákya Srí was born.
- Hjig-rtén Grags-pa Rgya-va rten, who became the disciple of Pá-tshab sgom-pa of the Shi-byed school, was born. Hod hjo gshon-nu yontan was born.
- The 13th Rigs-ldan (Kulika), called Sna-tshogs gssugs (Viśva-rúpa), ascended the throne of Sambhala. 1126
- Dge-bśes glan of Rgyal was born. Padma-rdorje Ras-pa (ho with locks) of the Hbrug-pa school, was born.
- Karma dus mkhyen visited Dvus. So-chhuñ dge hbar died. 1127
- Sbal-to Dgra bchom-pa, the saint of Balti, was born. Jo hod gehuñ, also called Rñog jo va-soñ, was born. Rma Narava diod. 1128
- Ses rab Byañ-chhub, also called Dvags po Sgom-Chhuñ, of Dvags-po was born.
- Rgyal tsha Byañ yeśes became abbot of Rgyal gdansa. Sunbs ehhos hbar died. 1129
- Karmapa Ses-rab hod of Shañ died. Rgya-hdul hdsin-pa died. Sa-vo-sgañ-pa died. Ses rab rgyam of Dol died. 1130
- The red cap Lama Tshul khirms hbar died. 1131
- Nam-mkhal hod of the red cap school, who was the re-embodiment of Shva rmar Tshul dpal, was born.
- Dus mkhyon received the final vows of monkhood from Mal hdul hdsin. 1132

- Sgampo hdul hdsin* was born. *Sgro-phugpa* died. 1133
Mñah bdag Nñhral, king of Tibet (recognised as the 11th incarnation of Chanrassig), was born. 1134
Hod sser Señge founded the monastery of Khrom Kam dgonpa at Khrom Gsher. 1136
Sañs rgyas dpon-pa, the younger brother of *Rgyama dgyer sgom*, was born. *Shon-lbyuñ* was born. *Rog bkra grags*, the spiritual son of *Rog Ses-rab blama*, was born. *Gshon-kod* of *Bya-yul* died. 1137
Dus Mkhyen visited *Sgampo* at *Dvago*. *Khyuñ-po* died. *Rgyal-tshab Byañ yeśes* died. 1138
Hbrom ston of *Rgyal* became abbot of *Rgyal gdansa*. 1139
Sarava yontan grags died. 1140
Bsod nams rtse-mo, the spiritual son of *Sa-skya Kun-sñiñ*, was born. 1141
Bkraśis dpal of *Thañ-pa chhenpo* in *Stag-luñ* was born. 1141
H jig-rten gsum mgon Rin ðssañ the governor of *Hbri-goñ*, was born. After the death of *Hbrom-ston* of *Rgyal*, the abbotship of *Gdansa* remained vacant for nine years. *Ar* spent his summer recess at *Gdansa*. *Khu-śer brtson* died. 1142
Dgyer sgom tshul soñ, the disciple of *Mal Ka-va chan* and *Phag-gru*, was born. 1142
Gsañ ston spyipa chaspa, one of the *Pan chhen* of *Sa-skya*, was born. 1143
Hkhonphu-pa, the brother of *Ma chig Sama*, died. 1144
Rñog jo bsod died. 1144
Rgyal Chharmo, the spiritual son of *Rñog thog med*, was born. *Rñogjo Hod* died. 1145

CYCLE III.

- Rjo-btsun Grags-pa rgyal-mtshan*, the spiritual son of *Sa-chhen*, was born. 1146
Kun-ldan Ras Chluñ, the younger brother of *Khro-phu rgyal-tsha*, was born. 1146
Rñiñ-ma Rgya-nag-pa, the disciple of *Sgro-phug Rñiñ-ma Lama*, died. 1147
Shig-pa bdud rtsi, the disciple of *Rñiñ ma Se-brag*, was born. *Machig Sama* died. 1148
Rog Ses-rab blama, the religious and ministerial successor of *Rgyal-va-rten-na*, was born. 1148
Dvago sgom-tshul held the abbotship of *Sgampo*. *Dpal-chhen Hodpo chhe*, the son of *Sa-chhen*, was born. 1149

- Phagmo grub-pa interviewed *Rje-Sgampo*-va. 1150
- Rdor-señ*, the younger brother of *Rñog Chharmo*, was born.
- Sgro chhos brtson* died. 1151
- Chhag Locháva*, also called *Dgra-bchom Rteñu rava*, the disciple of *Steñ-pa Locháva*, was born.
- Gro-bdul-rtsi grags* of *Snarthañ* was born. *Gtun-ston* founded the monastery of *sNar thañ*. *Dag-pa ses tsul Phags-paof Nán lam* became abbot of *Rgyal gdansa*.
- Dvagspo Sgampo*-va died. 1152
- Rdorje tshul khrims* of *Hbri goñ* was born. *Dvags-po Sgom-tshul* founded the monastery of *Mtshur-lha luñ* at *Stod-luñ*. 1153
- Dus mkhan pa* founded the *Karmapa* monastery of *Gshu mtshur Lha luñ* at *Gshuki gru bsli Lha luñ*. 1154
- Thogs med grags* of *Rñog* died. 1155
- Kun dgah rdorje*, the spiritual son of *Rñog jo-tshul*, was born. 1156
- Dvañ-phyug byañ rin* of *Lha luñ*, who was the disciple of *Se-spyil-pa*, was born. *Bssañ mo*, the spiritual son of *Sañs rgyas dpon ston*, was born.
- Niñ lbum*, the son of *Rñiñ-ma shañ-ston*, was born. *Pá-tshab sgompa* died. *Sa-chhen Kun-sñiñ* died. *Rñog jo-tshul* died. *Phag gru-pa* founded the monastery of *Gdansa mthil*. 1157
- Bsod nams rtse mo* became the grand hierarch of *Sa-skya*. *Dge-bés Nánlampa* died. *Dus mkyen* founded the monastery of *Mtshur-phu*. 1158
- Sans-rgyas sgompa rdor gshon* of *Bya-yul* was born. *Dge-bés lcluñ rib* was born.
- Rma Locháva* and *Yañ dnenpa*, the immanations of *Machig Sama*, were born. 1159
- Yeses rdorje* (also called *gtsañ-pa Rgya ras pa*), the disciple of *Hbrug-pa gliñ raspa*, was born. *Gtsañ rinpoche Nam rdorjo* died. *Ras-chhuñpa* died. 1160
- Chhiñgis Khán*, the conqueror, who turned the wheel of might, was born.
- Skor Nirúpa tava* died. 1161
- Rta ston jo yeses*, the *Rñiñ ma Lama*, was born. 1162
- Gños Rgyal-va lha nañva Sañs rin*, the disciple of *Skyob-pa*, was born.
- Dus mkhyen* founded the monastery of lower *Kam-po gnas nañ*. The monastery of *Hchhavl-ka gsarma* was founded by *Se-skyil-pa*. *Khyuñ-tshañ Thod dmar* became abbot of *Rgyal-gdansa*. *Hab jo Sras*, the disciple of *Yumo*, died. 1163

Bya-hchhañ-kha-pa founded the monastery of Malgro Bya-hchhañ kha. The two *Gliüras-pa* of Stagluñ interviewed Phag-gru.

Ser-hod, the son of Rog *bkra-grags*, was born.

1164

Gtun-ston died at Chhos-luñ. *Rdor-ston*. *Ser grags* became abbot of *SNarthañ*.

Rhög mdo-sde died. *Ser hod*, the spiritual son of *Rog-bkra Grags*, was born.

1165

Mñakri dgc-mdsas died. *Shañ ston bkra rdor*, the *Rñiñ-ma* lama, died. The abbot of *Hbri-goñ* became the disciple of *Phag-gru*.

1166

Jo-bsod of *Dvus*, who was the younger brother of *Rta-ston-jo-ye* (*Rñiñ-ma Lama*), was born.

Hdsed Dharmabodhi died.

1167

Gyam bssañ Chhos smon lam, the disciple of *Ssva-ra-va Skal-ye*, the son of *Phag-gru*, was born.

The Kashmirian Pandit *Sakya Sri* took the final vows of monkhood. The monastery of *Hdod spañ phug* was founded by *Dus-mkhyen*. The monastery of *Skyor luñ* was founded by *Spal-te*. *Dvagspo sgom-tshul* died, after which the abbotship remained vacant for two years. *Phyá-pa Chhos señ* died.

1168

Bsod rdor of *Sbom-brag*, the disciple of *Karma sañs rgyas Ras-chhen*, was born.

Rgyal died at *Phag-gru*, and the abbotship of *Sdan-sa* remained vacant for six years.

Khrom gser died at *Kam kam*.

1169

Rin-chhen S'esrab, the younger brother of *Rog S'crab hod*, was born.

Sami smon lam hbar died.

1170

Grags rgyan-pa ascended the throne of the *Sa-skya* hierarchy. *Ser byañ* was appointed to the abbotship left vacant by *Sgampo*.

1171

Khro-phu Lo-cháva Tshul-sés byams dpal, who was a nephew of the *Khro-phu Rgyal tsha* brothers, was born. *Rog S'esrab lama* died.

1172

Darma grags pa of *Stabs-ka* died. *Jo-lbum*, the *Rñiñma* lama, died.

1173

Rinchen Hod, the disciple of *Phag-gru*, was born. The monastery of *Tshal* was founded. *Bya-hchhad kapa* died.

1174

Chhos rje Sgañ-pa was born. *Khyuñ tshañ yes'es Lama* died.

1175

DPon ras dar señ of the middle *Hbrug* school was born. The *Skyob-pa* (hierarch) of *Hbri-goñ* received the final vows of

- monkhood. Shañ Lo-cháva grub-dpal died. Dvags-po Chhos
gyuñ died. 1176
- Sans rgyas sgompa of Suarthañ was born. Ye-grags dmar
became the abbot of Rgyal-gdan sa. 1178
- Gshon rdor of Mgar dampá Chhos sdiñ, the disciple of Sky-
ob-pa, was born. Hbom dgon Sesrab dpal, the disciple of Stag
luñ-pa, was born. The monastery of Stag luñ dgon was found-
ed by Lama Stag luñ-thañ-pa. 1179
- Sa-skyá Panchhen, the son of Dpal-hod sros, was born.
Bsod rgyan of Ko-brag was born.
- The monastery of Rgyama Rin sgañ was rebuilt by Sans
rgyas dvon-ston. 1180
- Rsol nams rtshe of Sa-skyá died. Lha-btsun ssla Hod of
Ikhon-phu died.
- Rñog Chharmo died. 1181
- Ssañs tsha bsod rgyan, the younger brother of Sa-skyá Pan-
chhen Kun dgah rgyal-mtshan, was born. 1183
- The monastery of Karma lha sdeñ was founded by Dus
mkhyen-pa.
- Rdo ston ser grags died at Snarthañ and was succeeded by
Shañ btsun rdor hod who was born in the year *iron-horse*. 1184
- The venerable Hgro-vahi ngonpo dvañ phyug Hod Lha-
luñ dpon sras was born.
- Grags rgyal, of Kharappa, who was the spiritual son of
Rgod-tshañ the Hbrug-pa Lama and disciple of Bhuriba, was
born. Nñ phug-pa died. Rog Bkra śis grags died. 1185
- Dvon Ser hbyuñ, the disciple of Skyob-pa, was born.
Bloras dvañ brtsoñ of lower Hbrug, who was the disciple of
Glsañ rgyara, was born. The monastery of Tshal guñ thañ was
founded by Lama Shañ brtson grags. The image Lhachhen
was constructed. Rgyal-va yeśes died at Grags dmar. 1186
- Hbrug-pa gliñ ras pa Padma-dorje was born. 1187
- Bsam gliñ-pa, the disciple of Gañ-ba and spiritual son of
Karma dus mkhyen, was born.
- Rgos tshañ ngon-po rdorje of upper Hbrug, who became
the disciple of Rgya ras, was born.
- Dge-bśes Glan rgyal became the head of Gdan-sa (chief
seat of the hierarchy).
- The monastery of Mtshur-phu was founded by Dus
mkhyen-pa.
- Hor Chhiñ-gis became king of the Mongols. Se-spyil
len-pa died. 1188

The king of upper Mo-rtse Rgyal-po presented the Lord Buddha's image with a golden crown.

Hehhad-ka monastery was governed by Lhaluñ dvañ phyug of se-spyil.

King Chhiñgis conquered Man-churia. Steñ-ba Lo-cháva (Tshul-klhrim khyuñ gnas) died. 1189

Ssím rinpochhe of Bya-yul (Sans-rgyas Ston-pa grags) was born. Riu ngon sku yal-va of Stag luñ dvon kar was born.

Glan died and was succeeded by Dge-bśes dri-ldnl at Rgyal Gdansa. 1190

King Chhiñgis conquered Solon country. Mchhus dar brtson died. 1191

Skysa-ston byañ rin pochhe held the abbotship of Rgyab-gdansa. Lama shañ died at Guñ thañ. Karma Dus gsum mkhyen-pa died. Gshon-un brtson hgrus of Glañ-luñ died. Dvus-pa died. 1192

Henceforth Chhiñ gis became emperor of China. Snas-thañ Shañ btsun-died and was succeeded by Groms ehhe-be who was boru in the year *water-bird*. 1193

Bya-skyuñ-pa (mdo-sde ngon of Phorog), who was kobrag-pa's disciple, was born. Khro-Lo-cháva visited Nepal. Chhiñ gis conquered Tartary. Khro-plu rgyal-tsha died. Yon-tan gssañs (Rñiñma Lama) died. 1194

Jo lbar, the son of Nima-kbum (Rñiñ-ma Lama), was born. Chhiñgis subdued the Danmag. 1195

The latter Chhos rje dpal Chhag was born. 1196

Skyob-pa and Stag luñ-ba built temples at Phag-gru. Khro Lo-cháva invited Mitrpa to Tibet who after a staying there for 18 months returned to India. Chhiñ-gis conquered Kherañ. Jobsod (Rñiñ-ma Lama) died. 1197

Dvags-po grol-sgom died. Shva-dmar nam hod died. Rñiñ-ma-pa Shig-po died. 1198

Sgam-po sñi sgam-chhen-po was born. Bkra-Grags, the re-embodiment of the red-cap Lama called Nam-hod who was a disciple of Das mkhyen, was born. Gshon-scñ of the middle Hbrng-pa school was born. Khro-Lo-cháva brought Buddha Srí to Tibet. Chhiñ-gis subjugated Nalimanpa Ta-ge. 1199

Dge-bśhes lehañ-ri held the abbotship of Rgyal gdan-sa. Sans rgyas sgom-pa protected the Lo-cháva of Bya yul. Gssi brjid Grags, the spiritual son of Rñog kun rdor was born. 1200

Spyan sña Rinehhen Ldan, the disciple of Ko-brag-pa and Yuñ dgonpa, was born. Chhiñ-gis conquered the whole of Hor. 1201

Rgva Lo-cháva (*Ruam rgyal Rdorje*) of Roñ was born. Phag-gru Thog-rdung pa was born. Sans rgyas yar byon Ses rab blama of Stag luñ was born.

Sans rgyas ras pa Rinchen smonlam, the disciple of Shi-byed pa Rog shig-po, was born.

Sa-skya dpal-chhen Hod died.

1202

Karma Bakshi Chhos hdsin, the disciple of Sbom-brag-pa and pupil of Karma Ras chhen, was born. Khro Lo-cháva brought the Kashmírian Pandit Sákya Srí to Tibet.

Chhiñ-gis subjugated Harilig. Dgyer-tshul Señ died.

1203

Rgyal-po dgah, the younger brother of *Rñog Gssi-brjid*, was born. The monastery of *Bde-va-chan* at *Sñe-thañ* was founded by *Rgya-lchhiñ rupa*, the disciple of *Gñal shañ*.

His nephews, *Sañs rgyas dpal* and others, managed the monastery after his death.

1204

The monastery of *Gyam bssañ dgon-pa* was founded by Chhos Smou lam of *Gyam bssañ*.

1205

Chhiñgis visited Tibet and subjugated all its provinces with the exception of *Mi-ñag*.

CYCLE IV.

Ssvara-yescâ, the pupil of Phag-gru, died.

1206

Spyan-sna grags lbyuñ became the abbot of Phag-gru *Gdansa* which dignity he held for twenty-seven years. *Saskya Pañdita* received the final vows of monkhood from *Sákya Srí Pañdita*.

1207

Dvon ðkarva occupied the abbotship vacated in consequence of the death of *Stag luñ thañ-pa*. *Rgya-ma Sans rgyas dvon ston* died.

1209

Tilla rdor grags, the younger brother of *Hbri-goñ-pa*, was born.

Dvon-po Dar señ became abbot of *Hbrug Raluñ* after the death of *Gtsañ-pa rgya-ras*. *Mal-ka-pa-chan* died.

1210

Hguru Chhos dvañ, a *Itñiñ-ma gter-ston* was born. *Khro-Locháva* constructed a gigantic image of *Maitreya*, eighty cubits high, which he also consecrated.

1211

Rgyalva, the eldest spiritual son of *Hbrug-pa Rgod-tshañ-pa*, *Yañ dgon-pa* and *Rgyal-mtshan dpal* were born.

The Kashmírian *Pañdita Sákya Srí* returned to Kashmír. The monastery of *Glañthañ Chhos-sde* was founded.

1212

Gshon-nu yon-tan of *Hod jo-va* died. *Itñiñma Nima lbum* died.

- The pupil of *Hjam-gser* called *Chhos Sku-hod sser*, who became the disciple of *Semo-chhe* the professor of *Dus lkhor*, was born. 1213
- Khublai* (emperor *Se-chhen*) *Kháu* of *Hor* was born. 1214
- SPal-te Dgra-bchom* died. 1214
- Shva-dmar-tshul dpal*, the disciple of *Karma Bakshí*, was born. *Sñe-mdo thams chad mkhyen-pa*, the eldest son of *Smar-señge*, was born. *Chhag dgra-bchom* died. 1215
- Grag*s *rgyan* of *Sa-sky* died. 1215
- Rdorje tshul-khrims* became the heirarch of *Hbri-goñ*. *Skyob-pa Hjig-rten mgon-po* died. 1216
- Khro-phu kun-dan-ras-pa* died. *Yañ-dven-pa* died. *Rgyal-va Rten nas-pa* died. 1216
- Rin-chhen rdorje* his younger brother, who was the 12th (in succession), was born. 1217
- Dge-bśes lchañ riba* died. *Sgampo lduñ ldsin-pa* died. 1217
- Glañ ston śesrab Señ* became abbot of *Rgyal-gdau sa*. 1218
- Rñog rdorseñ* died. 1220
- Rdorje tshul Khrims* of *Hbri-goñ* died. 1221
- Dvon Śesrab byuñ* became hierarch of *Hbri-goñ*. *Bud-dhism* was first introduced in *Hor* (*Mongolia*). *Chhiñ-gis* annexed *Sar-tha-gva-chhen*. 1221
- Rdorje yeśes* (*Chhos go-ba* of *Hbri-guñ*) was born. *Hkhruñ Shig Darma señge*, the disciple of *Rog-mchhad gsun*, was born. 1222
- Dvon dkar* commenced building the grand hall of worship at *Stag luñ*. 1223
- Gños Lha nañ-va* died. 1223
- Bde-legs rgyal-mtshan* of *Nerañ*, who became the pupil of *Orgyan Rinchen dpal*, was born. *Shañ ston ltshem-pa* became abbot of *Rgyal-va gdansa*.
- The monastery of *Dge-ldun sgañ* was founded by the two disciples of *Sakya Śrī Pañḍita* named *Byañ* and *Rdor*. They also founded the monastery of *Sñemo tshag-mig*.
- Sákya señge* founded the monastery of *Ñamriñ* in *Byañ* (north) after which he died. *Sákya Śrī* died in *Kashmír*. 1224
- Rin Señ* of *Thog-kha* of *Hbri-goñ* was born. The fourteenth *Kulika* ascended the throne of *Sambhala*. *Chhiñ-gis* subjugated *Miñag* in *Tibet*, after which he died. 1225
- Ogoti*, the son of *Chhiñgis*, who was born in the year *fire-sheep*, assumed the sceptre of the *Mongol-China* kingdom. 1226
- Sgampo Sñepa jo sras* was born, *Saus rgyas sgom-pa* died. 1227

- Orgyan Señge rinchen dpal, the pupil of Rgod tshañ-pa of Stod Hbrug, was born.
- Rta-ston jo-ye, the Rñññ-ma Lama, died. 1228
- Bkrañis blama of Stag luñ was born. Jo-lbed, the Rñññma Lama, died. 1229
- Rin-señ of Kham luñ in Bya-yul was born Sans rgya jo-vo dvañ phyug gshon-nu of Bya-yul was born. Gromo-chhe of SNar than died. Lha-luñ dvañ phyug died. 1230
- Chhos smon lam of Gyam-bssañ died. Rog S'esrab blama was born.
- Ogoti died. Guru Chhos dvañ recovered concealed religious books from the rock of Gnam-skas brag. 1231
- Sañs ston tshul mgon of the Sans-pa school was born. Ser-lybyuñ died at Hbrigoñ. Gotan, who was born in the fire-tiger year, ascended the throne of Hor. Rñog kun-rdor and Rtogs ldan bssañ died. 1232
- Phags-pa, the son of Sa-skya Ssans-tsha, was born. Señge-sgra, the son of Rñog rgyal-dgah, was born. 1233
- Dvon dkar skuyalma of Stag luñ died. Sgam-po Sñi sgom-chhen died. 1234
- Dar Señ, the disciple of Rgya ras of Gtsañ, died at Hbrug ra luñ. Gshon-sañ succeeded him. 1235
- Rin-rgyan and Ye-lybyuñ, the sons of Ssañs tsha of Sa-skya, were born. 1236
- Phyagna rdorje, the younger brother of Hphags-pa of Sa-skya, was born.
- Ssañs tsha Bsod rgyan of Saskya died. 1237
- Grags-pa yeśe's of Phag-gru was born. Grags bsod (Htsham bchad-pa) of Hbri guñ was born. The Mongol chief Chhigya dorta, with his troops overrun Dvu (U) and Gtsañ, and killed So-ston and five hundred monks of Sa-skya, after which he burnt Rva-sgreñ and Rgyal-khañ monasteries. 1238
- Chhos kyi blama died at Snarthañ. Dvon-Ser-lybyuñ died. 1239
- Rin bssañ, the younger brother of Rñog Señ go sgra, was born. Meloñ Rdorje, the pupil of Rñññma jo lbad and disciple of Señ-ge rgyab-pa, was born. Jonañ kun-spañ Thugs brtson-hgrus rje, the pupil of Chhos sku hod sser, was born. 1241
- Hphags-pa and Phyagna, the two nephews of Sa-skya Pañḍita, proceeded to Mongolia. Rog-śer hod died. Hbom dgon-pa of Stag luñ died. 1242
- Rog-shigpo Rin-chhen S'esrab died. 1243

- Chhos kyi rdorje, the younger brother of Rñog Rin-chhen lssañ-po, was born.
- Sa-skya Pañḍita arrived at Lan-ju (Lan-chau). 1244
- Sa-skya Pañḍita interviewed the Mongol king Gotan. 1245
- Sñe-mdo smar señ died.
- Sa-skya Pañḍita's saintly powers were tested. Having found him to be a sage and saint, the king imbibed faith in him. 1246
- King Gotan sent a proclamation to Tibet making a present of the provinces of U and Tsañ to the Sa-skya hierarch. Gya-pa gñs-pa, the disciple of Dus-mkhyen, died. Sgom-grags-pa died. 1247
- Gras rin gñis mchhod-pa of Phag-gru was born. Se-Spyil Kha-va yeśes of Lhobrag was born.
- Shañ ḍkon ḍpal was born. Lo-cháva Ras died at the capital of the Hbrug-pa hierarchy. Sans-Sgom of Sñas thañ died. 1248
- Sans rgyas ḍvon grags ḍpal of Stag luñ was born. Sces-rab Señ-ge of Roñ, the spiritual son of Rgva Lo-cháva, was born. Nima scñge of middle Hbrug was born. 1249
- MChhim nam grags became abbot of Snarthañ. Sa-skya Pañḍita died at Sprul-sde in Mongolia. King Gotan died. 1249
- Muñ-khe, who was born in the year *fire-hare*, ascended the throne of Mongol-China. The Mongolian army suppressed Mon mkhar mgonpo gdoñ in Tibet. 1250
- HPhags-pa of Sa-skya became prince Khublai's spiritual guide. The Sa-skya-pa hierarch took possession of the thirteen provinces of Tibet, called Khri-skor behu-gsum. 1251
- The Mongolian king went at the head of an army to Gara ljañ yul and returned to his capital in the following year. 1252
- Grags señ of Mun-mebrag kha-wa, the pupil of Jonañ kun spañ, was born. 1253
- Spyan sna grags lbyuñ died. 1254
- Bakshi became the spiritual guide of the Mongol king Muñ-khe. Ssem grags señ of Bya-yul died. Gura Chhos ḍvañ unearched the six Rñiñ ma scriptures. 1255
- Sans-rgyas ḍpal bssañ (Stag luñ ḍvon-po) was born. Phorog mdo-sde died. 1256
- Señge rinchhen of Spahi-skya and of the middle Hbrug-pa school was born.
- Kun ḍgah bssañ-po of Sñc-mdo, an incarnation of Rgod-tshañs-pa, was born.
- Rgyal-va yañ ḍgonpa, the son of Thams chas mkhyenpa, died. Rgod tshañ mgon rdor of Stod Hbrug died. 1257

- Bde-legs rgyal mtshan* founded the monastery of *Ssañ ssañ nerañ*. *Lha hgro ngon dvañ phyug* died. 1258
Muñ-khe, the Mongol king, died. 1258
Yon rgyam, the pupil of *Jonañ kun spañ*, was born. *Karma Bsam-gliñ Rinchen* died. 1259
Rgyal mtshan hbum of H'jag, who became a leader of the *Sañspa* school, was born.
Karma Bakshí, during the years *fire-serpent*, *iron-monkey* and *iron-bird*, made miraculous religious demonstrations. *Bsod rgyan* of *Go-brag* died. 1260
Bdag-chhen bssañpo dpal, the son of *Sa-skya Ye-lbyuñ*, was born.
S'akya bssañpo, well-known by his other name *Stag luñ Lo-cháva*, was born. 1261
Ssur-phu-va, the pupil of *Spyan-sna rin ldan*, was born.
The great shrine of *Mtshur-phu* was built by *Bakshí Ñe ldan sgom*. 1262
Sans rgyas ston tshul Khrims Scäge of *Bya-yul* was born. 1263
Chhag chhos rje dpal died. 1263
H Phags-pa of *Sa-skya* returned to Tibet from Mongolia. 1264
Kumara, the son of *Meloñ rdorje* (of the *Rñiñma* school), was born.
Gshon-señ died at *Hbrug-Ralañ*. 1265

CYCLE V.

- Thog rdug-pa* died at *Phag-gru*. *Phyagna* of *Sa-skya* died. 1266
Dharmapála Rakshita, son of *Phyagna* of *Sa-skya*, was born. 1267
Hphags-pa again returned to *Hor* (Mongolia). 1268
Emperor *Sa-chhen* (*Khublai*), the grand son of *Chhiñgis* was engaged in building *Peking* and three other cities, from the year *wood-mouse* up to this year.
Kharag grags rgyal of *Hbrug* died. 1269
Gshon-nu Smon lam of *Bya-yul* and *Spyi-ther pañi Dvonpor* *Grag-pa* of *Dvaggio* were born. 1270
Sans rgyas yar-byon of *Stag luñ* died. 1271
Guru chhos dvañ died. 1272
The monastery of *Tharpagliñ* was founded in the confines of *Nepal* and *Tibet*.
Ye-lbyuñ of *Sa-skya* died in *Ljañ-yul*. 1273

- Sākya bssañ-po of Sa-skya became the viceroy of the thirteen provinces of Tibet, called Khri-skor bchu gsum. 1274
- Hjam-dvyañs* don-rgyan of Sa-skya and *Dvañ-bo brtan* Blama of *Bsos rgyan* were born.
- Sans rgyas dvon grags dpal of Stag-luñ founded the monastery of Byams rinpo-chhe. 1275
- Ssur-khañ-pa dvañ ye of Se-spyil was born. Grags-pa bsod dpal of the *Bkañ-brgyud* school was born. *Sñe-mdo* Thams chad mkhyen-pa died. 1276
- Rdorje rinchen of *Hbrigon* was born. 1277
- Yeses blama of Stag luñ was born. *Sgampo chhos* brgyan was born.
- Rinchhen rgyal mtshan of Sa-skya died. *Echuñ Tilli* died at *Hbrigcñ*. 1278
- Rinchhen Chhos rgyal of the Shi-byed school, who was the grandson of *Hphrul shig-dar señ*, was born. *Hphags-pa* of Sa-skya died. The twelfth *Gchuñ* died.
- Sansrgyas Ras-pa of the Shi-byed school died. 1279
- Dharmapāla* became hierarch of Sa-skya. *Bya-rog Rdoñ* (jong) was captured. *Rñog Gssi-brjid* Grags died. 1280
- Bya-yul* Khams luñ-pa died. *Rga-Lo-cháva* of *Miñagag* died. *Bkra-grags*, the red-cap Lama, died. 1281
- Chhos rgyan*, the son of latter *Rñag Chhos rdor*, was born. *Shva dmar* Gragr señ, the first incarnation of *Bkra-grags* the red-cap Lama, was born.
- Rdor rgyan* of *Roñ*, the first disciple of *Ser señ*, was born.
- Karma Bakshí* died. 1282
- Sans rgyas *Sgompa* of *Bya-yul* and *Tshul khims* *Sesrab* were born.
- The third Karma-pa hierarch *Rañ byuñ rdorje*, an incarnation of *Karma Bakshí*, was born.
- Rdor-rgyal*, the 28th hierarch of *Hbrigoñ*, was born. *Rñog rgyal po dgañ* died. 1283
- Lha-blo hod* of *Se-spyil* was born. The *Hbrigoñ-pa* authorities burnt *Bya-yul*.
- Sañs rgyas *Gchuñ Ston* died, and the abbotship remained vacant for five years.
- Thog kha-va* died at *Hbrigoñ*. 1284
- Lha brag kha-va* died. 1285
- Gyuñ-ston Rdor dpal*, the pupil of *Ssur-byams señge* (the *Rññ-ma* Lama), who was *Karma Rañ byuñ's* spiritual guide, was born.

- Dharmapála died at Sa-skya, and S'ara-va Hjam d'vyañs succeeded him in the hierarchy. Ne-señ of Hbrug Raluñ died
 Ratna guru of Stag luñ was born. Htsham bchadpa died at Hbrigoñ. Phag-gru Grags-ye died. 1287
- Señge rgyal-po of middle Hbrug was born. Mchhim namsgags of Snarthañ died. 1288
- Bu-ston Rin-chhen grub was born. Rñiñma Lama Legsldan was born.
- The Sa-skya-pa authorities sacked Hbrigoñ. 1289
- Tshul-mgon of Bya-yul was born. 1290
- Gser-gliñ bkra śis dpal, a follower of Sans-pa, was born.
- Dol bu Ser-rgyan, a disciple of Jonañ yon-rgyan, was born.
- Kun-mkhyon chhos sku Hoḍsser died. 1291
- Grags rgyal of Phag-gru, who had acquired the fourfold Rñiñma perfections, was born.
- Urgyan mgonpo śer dpal of Stag luñ died. 1292
- Mkhan-chhen Jñāna Prajñā was born. Sa-chhen's (Khublai's) grandson Olchakithu, who was born in the year *wood-ox*, became the emperor of Mongol China. 1293
- Rgyal-sras Thogmed bssañ po dpal was born. The Rñiñma Lama Gyuñ-ston Ssla-va Hjam d'vyañs bsam-hgrub rdor je was born. 1294
- Mchhuim karma kloñ-chhen-pa was born. Sgam-po Sñi-va Jo-sras died.
- Sans rgyas dpon-grags of Stag-luñ died. Emperor Khublai died. 1295
- Bkraśis blama died at Stag-luñ. 1296
- Karma Rñiñ Lama Gyuñ-ston visited Hor. 1297
- Tiśri Kun-blo, son of Dpal bssañ of Sa-skya, was born.
- Gyag-sde Panchhen (Brtson-hgrus Dar rgyas), the pupil of Shva-ūmar Grags-señ, was born. 1298
- Ratnākara of Stag-luñ was born. 1299
- Tiñi situ Byañ rgyan of the Phag-gru dynasty was born. 1301
- Dvañ lo-cháva Byañ-chhub rtsemo, also called Blo-brtan dpon-po, was born.
- The monastery of Lha-steñ was founded by Rañ-byuñ rdorje.
- Hkhrul shig Darseñ of the Shi-byed school died. The Rñiñ-ma Lama Meloñ rdorje died. 1302
- The venerable nun Legs blo rgyan, a disciple of Bssañ dpal of Sa-skya, was born. 1304
- Jonañ Phyogs las rnam rgyal, a native of Mnañ ris, who was the pupil of Dol-bu śer rgyan, was born. 1305

- Emperor Olchalithu of Hor died. 1306
- Kloñ Chhenpa, the disciple of Kumára (the Rñiñ-ma Lama), was born. Another grandson of the emperor Sa-chhen, named Khulug who was born in the year *iron-serpent*, became emperor. 1307
- The Sage Sañs ston Tshul mgon died. 1308
- The saint Orgyan pa señge died.
- Tisri kun rgyan, the son of Bssañ dpal of Sa-skya, and Hjam-dvyañs don rgyan were born.
- Rgyal-mtshan Dpal bssañ of Sañs lbañ-ra, who became the disciple of Ssur-phuva, was born. Gsar-ma Grags-śes, the twelfth Phag gru hierarch, was born. Hjam-chhen Byams dpal of the Sañspa school was born.
- Gñis-mchhod died at Phag-gru. Dpal-bssañ of Stag-luñ died. 1309
- Gshon nu rgyal-mtshan of Ri-pa, the disciple of Ssur-phuva, was born. Bñog chhos rdor phyi ma died.
- Emperor Khulug died. Blama Dampa bsod nams rgyal mtshan, the son of Bssañ dpal of Sa-skya, was born. Sañs rgyas jovo of Bya-yul died. 1310
- In Hor, Panyanthu (born in the year *wood-bird*), the youngest brother of the emperor Khulug, ascended the throne. Yeśes Lama of Stag-luñ died in India. 1311
- Sans-rgyas Rin-chen died at Hbrug Ralnñ. Jonañ Kun spañ died. The metaphysical theory of "Luñ thig" was inculcated by Tshul rdor, an incarnate Rñiñ-ma Lama. 1312
- The sage Hjam dpal yeśes was born. Hjam dvañs Kun dgañ señge of middle Hbrug was born. 1313
- After the death of Rdorje Rinchen, Rdorje rgyal-po became abbot of Hbrigoñ and built the grand shrine of Hbrigoñ. Sesrab Señge of Roñ died. 1314
- Kun-dgah bssañ-po of Sñe-mdo died. 1315
- Dkon-mchhog dpal of Shañ died. 1316
- The (astrological and astronomical) work, called *Rtsi Kun bsdus*, was composed by Rañ-byuñ-pa. 1317
- Sgampo Sañs-rggas Chhos Señ was born. The sage Gshon-nu Grub, the disciple of Sañs-rggas ston of Sañs, died. Rñog Rin-bssañ died. 1318
- Orgyan mgon-po of Stag-luñ erected a large shrine and furnished it with images and religious books. Emperor Panyan-thu died. 1319
- Gegen khan, the son of Pau-yanthu, who was born in the year *water-hare*, ascended the throne. 1320

- Blo gros Rnam dag* was born in *Bya-yul*. *Bu-stou* wrote the historical work called *Chhos lhyuñ rin mdsod*. *Bssañ dpal* of *Sa-skya* died. Emperor *Gegen Khan* died in *Hor*. 1321
- Ye-sun-the-mur*, the great-grandson of *Sa-chhen* (*Khublai*), who was born in the year *water-serpent*, became emperor. 1323.
- Rdorgyan* of *Roñ* died. *Sañs-rgyas-ston* of *Bya-Yul* died. *Señ-rgyal* died at *Hbrug Raluñ*. 1324
- Nam mkhañ rgyal-mtshhn* of *Lho-brag*, who was *Tsoñ-khapa's* tutor, was born. 1325
- Mthañ-yas* (*Ananta*), the fiftcenth *Kulika*, ascended the throne of *Sambhala*. *Kuu-blo* of *Sa-skya* died. *Yon-rgyam*, the *Jonañ Lama*, died. 1326
- Emperor *Ye-sun-the-mur* died. 1327
- The two sons of the emperor *Khulug*, namely *Rinchhen Hphags* (born in the year *iron-mouse*) and *Kaus'ali* (born in the year *water-tiger*), successively became emperors, and each died after a few months' reign. *Pau-yanthu's* son *Chi-yá-thu* (born in the year *wood-dragon*) became emperor. 1328
- The abbot *Yeśes bsod nam rgya-mtsho* was born. 1329
- Don-grub dpal*, the son of *Señge-lbum*, the spiritual son of *Rñog Chhos rdor*, was born.
- Rañ-lhyuñ Rdorje* visited *Hor*. 1330
- Ta-dven blo-rgyan* and *Ta-dven Chhos rgyan*, the sons of *Tisri Kun-rgyan* of *Saskya*, were born. Emperor *Chi-yá-thu* died. *Ratna Srí*, the son of *Kausali*, born in the year *fire-tiger*, became emperor. After one month's reign he died. 1331
- Nam-mkhañ dpal* of *Stag-luñ* was born. The monastery of *Gnas nañ* was founded by *Mtshur*. *Tho-gwan themur* the son of *Chi-yá-thu*, born in the year *earth-horse*, became emperor. 1332
- Rgyan lbum* of *Sañs jag* was born. 1333
- Hbri goñ Chhos rgyal*, who became *Tsoñkhapa's* tutor, was born. *Se-spyil-pa Rinehhen* *Señ* was born. 1334
- Sgampo Chhos rgyan* died. 1335
- Se-spyil Lha* of *Ssur-khañ* died. 1336
- Sans-rgyas Sgom Phyi-ma* died in *Bya-yul*. 1337.
- Ratna Guru* of *Stag-luñ* died. *Karma Rañ byuñ rdorje* died in *Hor*. 1338
- The fourth *Karma hierarch Rolpañi rdorje Dharma Kírti* was born in *Koñ-po*. 1339
- Bsod nam bssañ* of *Smyuñ-gnas* was born. 1340
- Bsod nams rgyal-mtshan* (*Kuu-spañ chleupo*) was born. *Se-spyil-pa Sakya bsod* was born.

- On the death of Nam legs-pa, Blama Dampa became the Saskya hierarch. Gshon-smon of Drag-po died. Kumára, the *Rññin-ma* Lama, died. *Dpal-blo-brtan* died. 1341
- Mun-Me brag Kha-va, the *J'onañ* abbot, died. 1342
- According to the chronology of *Rgya-Ston* the *Sútránta vyákarana* was introduced. 1343
- Sákya bssañ* the Lo-cháva of *Stag-luñ* died. 1344
- Blo gros* Señge of the middle *Hbrug-Raluñ* school was born. 1345
- Lho-rin-pochhe* Grags you of the *Bkahr-gyud* school was born. Kun Señ died at *Hbrug-Raluñ*. 1346
- Rje-btsun rañ k dah-pa* Gshon was born. Theg-chhen ehhos rgyal kun bkra, the son of Chhos rgyan of Sa-skya, was born. Tahi Situ Byañ-chlub Rgyan became the ruler of the entire *Dvus* (or central Tibet). Shva-dmar Grags señ died. The Shi-byed-pa abbot Rinchen Chhos rgyal died. 1348
- Rin rgyan Dus hkor-va, the pupil of *Hjam-dvyañs* Chhos ngon Dolbus, was born. *Gyag-phrug* Sans was born.
- Mkha-spyod dvañ-po* Ye-dpal, the second red-cap hierarch, an incarnation of Grags-señ, was born. Sans rgyas rin-rgyan, the disciple of *Hjam-dvyañs bssam* grub the *Rññin-ma* abbot, was born. Se-spyil-pa Lha blo hod died. 1349
- Chhos hbyuñ rin-chen, the disciple of *Hjag-ehhen* Byams-dpal, was born. The town of *ltse-thañ* (also called *Rtsis-thañ*) was founded by Tahi Situ. *Rdor-rgyal* died at *Hbri-goñ*. 1350
- Bsod nams* lhun-grub of Se-spyil was born. The sage *Jñána-prajña* died. 1351
- Karma Rol pahi rdorje entered monkhood. A great earthquake took place in Tibet. 1352
- Sar-rin-pochhe* (of the *Bkahr-gyud* school) of Khams was born.
- Byañ-pa Tahi dven, with the permission of Ser-rgyan, repaired the monastery of *Ñam riñ*. Tahi Situ brought the whole of *Gtsañ* under his power. 1353
- Blogros* Señ ge of *Rgyal-lha khañ* and others commenced the *Mñon-pa* (Abhidharma.) 1354
- Hjam dpal rgya-mtsho*, the adept, was born. Chhos bshi gsarma Grags byañ of Phag-gru, who became *Tsoñkhapa's* spiritual guide, was born. 1355
- Tsoñ-khapa* was born at *Tsoñ-kha*. His disciple *Sákya bsod* was born. *Spyan sna-va* *Bsod nams* Grags was born. Grub-pa *Sesrab* of *Suar-thañ* was born. Karma Rol-pahi rdorje received the final vows of monkhood. 1356

- Takī Śrī Kun-rgyan of Sa-skyā died. 1357
- Bsodnam Grags of Phag-gru was born. *Bkra-śis dpaḷ br tsegs* of Stag-luñ was born. Gyag-sde pan chhen founded the monastery of E-bam. *Rñog chhos rgyan* died. 1358
- Blo-gros bsañ-po of *Gtsañ*, the pupil of *Hbakri*, was born. *Byañ dpaḷ*, the son of *Rñog don-dpaḷ*, was born. *Chhos bshi Rñiñ* ma died at Phag-gru. 1359
- Ratnākara, the abbot of Stag luñ, died. 1360
- Jonañ Lo-cháva *Ser-rgyan* died. 1360
- Rimi ḥbab-pa was born. *Rje Tsoñkhapa* received abhiśeka from Don-rin-pochhe. 1361
- Rgōd phrug ras-pa Grags ḥbyuñ* of the *Bkaḥ brgyud* school, a native of Niñu, was born. *Rje-blama* (*Tsoñkhapa*) became a (*Sramaṇera*) neophyte monk under *Don rinpa*. *Tshul mgon* of *Bya-yul* died. *Rñiñma Kloñ-chhen* died. 1362
- Darma Riuchhen (*Khri-chhen rgyal-tshab*) was born. *Yeśes rinchen* of middle *Hbrug* was born. *Bu-ston Thams chas mkhyeu-pa* retired to the mansion of purity (died). 1363
- Gser-gliñ-pa bkra-dpaḷ* of *Sañs* died. 1364
- Byañ-Sems kun bsañ*, a pupil of *Rje* (*Tsoñ-khapa*), was born. *Orgyan mgon-po* of Stag luñ died. *Bsam-gtan dpaḷ* of the *Bkaḥ-rgyud* school died. 1365
- Ston Sākya rgyan* of *Khams rgyal-mo roñ* was born. The monastery of *Roñ-Byams chhen* was founded by *Sems-dpañ gshon rgyal*. 1366
- The Mongol emperor Tho kwan themur, having lost the throne, fled to Mongolia which he ruled over. *Huñ-Wu*, the founder of the *Tamiñ* dynasty, became emperor of China. *Gyuñ ston*, the predecessor of *Mkhas grub*, died. 1367
- The great *Tai Miñ* invited the sage (*sthāvira*) *Chhu-ḥgram-pa* to China.
- Rgyal sras thog med* was born. 1368
- The twelfth *Gsarma* died. 1369
- Sgom-po chhos dvañ phyug* was born. *Ser-señ* of middle *Hbrug* was born. 1370
- Rje-blama* (*Tson-khapa*) proceeded to *Dvns* and *Gtsañ* (*Tibet proper*). 1371
- Hor ston nam mkhah dpaḷ*, the abbot of the *Byañ-rtse* division of *Dgahldan*, was born.
- Rje-blama* (*Tsoñ-khapa*) visited *Hbri-gon* and *Bde-va chan*. 1372
- The *Vinaya* teacher *Grags-pa rgyal-mtshan* was born. 1373
- Sha-lu Legs rgyan* (*Khri-chhen*) was born. *Bo-doñ chhos*

- rgyan Phyogs las rnam rgyal* was born. *Blo grags* died at *Suar-thañ*. *Blama Dampa bsod rgyan* was born. 1374
- Rje-blama* collected the first series of his religious discourses. *Hjam tsam rdorje*, the *Rñiñ-ma Lama*, died. 1375
- Grags don-pa* of *Snarthañ* was born. 1376
- The monastery of *Stag-rtse rnam rgyal sgañ* was founded by *Mkhañ spyod dñañ-po* (a red-cap Lama). *Gyag-sde Pan-chhen* died. 1377
- Hjam-dvyañs chhos rje bkrañis dpal ldan* was born. *Stag luñ Nam dpal* died. 1378
- Spyan sna bsod bssañ* of *Phag-gru* was born. *Mkhan-po Yeśes bsod rgyam* died. *Dvañ Lo-cháva Byañ-rtse* died. 1379
- Dpal ldan Don grub*, also called *Stag-phru-gu S'ri*, a disciple of *Rje* (*Tsoñ-khapa*), was born. *Chog-ro Ñor-pa Kun-bssañ* of *Sa-skya* was born. *Kun-rgyan* of *Sa-skya rdsoñ* was born. 1381
- Byams chhen-chos rje* of *Sera* was born. *Spyan sna dpal bssañ* of *Phag-gru* was born. *Guñ Ru rgyan bssañ* of *Sera* was born. 1382
- Karma Rol rdorje* died. 1382
- The Indian Pandit *Pan-chhen Nags Rin* was born. *De-bshin gs'egs-pa*, the fifth Karma hierarch, was born. *Sākya rgyal-po*, the *Rñiñma Lama*, who was the abbot of *Yañ rtse-ra*, was born. 1383
- The red congregation hall of *Stag luñ* was erected by *Dpal rtsegs*.
- Dge legs dpal bssañ* (*Khri-chhen mkhas grub-thams chad mkhyenpa*) was born. (He was the first of the line of *Pan-chhen Rinpo-chhes* of *Taśi-lhunpo*). *Thañ-stoñ rgyal-po*, the physician, was born. 1384
- Ku-jo rtogs ldan* was born. *Karma Smras señ rtog ldan* was born. *Bsod rgyan*, the twenty-second *Phag-gru* hierarch, was born.
- The shrine of *Mamo* in *Dgañ ldan* was founded by *Mkhañ spyod-pa*. The *Bshipa gsar-ma* of *Phag-gru* died. *Jonañ Phyogs legs rnam rgyal* died. 1385

CYCLE VII.

- The monastery of *Se-pyil* was governed by the earlier *Sākya bsod nams*. 1386
- Mus-chhen kun mchhog rgyan*, the disciple of *Dorpa Kun bssañ*, was born. 1387
- Khri Blogros chhos skyoñ* was born. 1388

- Mkhan chhen *Hjam-ye* died. *Blo señ* died at *Hbrug Raluñ*. *Ripa gshon-nu rgyal mtshan* died. 1389
- Dge-hdun grub*, the first of the line of the (*Rgyal-va Rinpo-chhe*) *Talai Lamas*, was born. *Bsod nam rgyal-mtshan* of *Se-spyil-bu* was born.
- Hjag-chhen Byams dpal* of *Sañ* died. *Sañ Hbal-ra*, the pupil of *Ssur-phu* and disciple of *Spyan-sña Rin ldan*, died. 1390
- Byañ-sems blo rgyan*, the disciple of *Rje blama* (*Tsoñ-khapa*), was born. *Hgos Lo-cháva* (*yið bssañ rtse gshon-nu dpal*), the *Karma-Rñiñ* abbot, was born. *Rje blama*, after being miraculously visited by *Hjam-dvyañs*, proceeded to *Byahrál* in *Holkha*. *Ser señ* died at *Hbrug Raluñ*. 1391
- Rdsiñ-phyi* was repaired by *Rje-blama Tsoñ-khapa chenpo*. He was miraculously visited by *Hjigs-byed* at *Rgya sog phu*. *Gshon-nu yeşes* died in *Bya-yul*. 1392
- Byañ-sems şer bssañ* of *Smad* was born. *Rje blama* (*Tsoñ-khapa*) met *Lho-brag-pa*. 1394
- Rje blama* founded the educational college of *Gñal*. 1395
- Rin-señ* of *Se-spyil-bu* died. 1396
- Nam-mkhal dpal* of middle of *Hbrug* was born. 1397
- Bsod nams mehhog grub* of *Snarthañ*, who became *Mkhangrub's* disciple, and *Mkhan-chhen grub şer's* nephew were born.
- The second *Miñ* emperor *Huñ-wu tsha* ascended the throne of China. 1398
- Grags-pa dpal ldan* of *Spas* and *Hdul-hdsin Blo-gras*, the disciple of *Dge-hdun grub*, were born. 1399
- Bssod-pa dpal grub* of *Snarthañ* was born. *Bsod nams rnam rgyal* of *Byams gliñ*, who taught asceticism to *Rje blama Tsoñ-khapa*, was born. *Lama kun* died at the monastery of *Snarthañ*. *Nam-mkhal rgyal mtshan* of *Lho-brag* died. 1400
- Baso chhos kyi rgyal mtshan*, the younger brother of *Mkhas grub rje*, was born. *Khri Blo gros brtan-pa* was born. *Spyan sña blo-gros rgyal mtshan* was born. *Dpal ldan bssañ-po* of *Hdul nag* was born. *Sans rgyas chhos kyi scñ-ge* of *Sgampo* died. 1401
- Byañ-chhub rgya-mtsho* of *Stag-luñ*, the red-cap Lama, was born. *Ratna gliñ pa* of the *Rñiñ-ma* school was born. *Yunglo* became emperor of China. 1402
- Chhos dvañ grags-pa* of *Shañ Shññ* was born. 1403
- Ser-abs Rin chhen*, called *Stag Lo-cháva*, was born. *Mkhas grub rje* took the final vows of monkhood. *Dge-hdun grub* entered monkhood. *Mkhal Spyod dvañ-po*, the *Shva-mar* (red-cap) Lama, died. 1404

- Chhos *dpa'* yes'es, the third Shva *dmar* Lama and incarnation of *Mkhah dvañ*, was boru. 1405
- Mkhas grub Thams chad mkhyan-pa* became a disciple of *Rje Tsoñkhapa*. The fifth Karma-pa Lama proceeded to China. *Spyan sna dpa' bssañ* of Phag-gru died. 1406
- Bkra-śis dpa' hod* of Stag-luñ was born. Emperor Tai Ming (Yunglo) invited Byams chen chhos rje, abbot of Sera, to China. Grags *bsod uams* died at Phag-gru. Chhos *hbyuñ Riuchheu*, the saint, died. 1407
- Dpa' bssañ* of Se-spyil-bu was born. Tsoñkhapa founded the grand prayer meeting of Lhasa, called Monlam chhenpo, and founded the great monastery of Rivo *Dgah ldan rnampar rgyal va'hi gliñ*. Kunsrañ *bsod rgyan* died. 1408
- Panchhen *bssañpo bkra śis* of *Bkra śis* lhun-po was born. Sakya Śrī of Tsañ was born. *Dge-hdun grub* took the final vows of monkhood. Sakya *bsod nams* of Se-spyil-bu died. 1409
- Sañs *rgyas hphe'l*, the Rab *hbyams-pa* (doctor of divinity) of Byams chhen, was born. 1410
- Rje-btsun Reñ hdañ-va* died at Shiñ shun. 1411
- Ye-śes riuchheu* died at *Hbrug-Raluñ*. 1412
- Khri Smon *Dpa' legs blo* was born. Gyag phrug sañs *dpa'* of Sa-skya died. Lho Rin-po chhe grags you died. 1413
- Khri Yes'es *bssañpo* was boru. Karma De-*lshin gśegs-pa* died. 1414
- Mthoñ-va don-ldan*, the sixth Karma hierarch, was born. *Hjam dvyañs Chhos rje dpa'* founded the great monastery of *Hbras spuñ*. Da-puñ *Bsod bssañ* of Phag-gru died. 1415
- Dge hdun bssañpo* of *Gtsañ gi khyuñ-po* bya-bra'l, the pupil of Baso, was boru. The twenty-second hierarch of Phag-gru succeeded his predecessor. The historical work, called Chhos *hbyuñ bstan-pa Gsa' byed*, was written by Don grub *dpa'* of Kam kam. *Rñiñ-ma Rin gliñ* recovered some concealed religious works from underneath the rock of Khyuñ tsañ brag. 1416
- Ñag *dvañ grags* of Stag-luñ was born. 1417
- Kun *dgañ don-hgrub*, who founded *Rgyud stod*, was born. The monastery of Sera theg chhen *gliñ* was founded by Sakya *yośes*. Dharma Riuchhen became Tsoñkhapa's successor on the grand hierarchical throne of *Dgah ldan*. *Rje Tsoñkhapa* returned to the presence of Maitreya Bodhisattva. 1418
- Ser *rgyan* of Snarthañ was born. The monastery of *Gsañ sñags mkhar* was founded. 1420
- Rje-nor bssañ rgya-mtsho* was boru. *Rgyan-Bde* founded the monasteries of *Gnas thañ* and *Ssuñ-man* of Me-rtog ldan. 1421

- Gtsań blo-gros*, the pupil of *Dpah ra*, died. *Grub Serabs* of *Suarthań* died.
- Chhos dvań-phyug* of *Sgampo* died. 1422
- Grags ser* (the second) of *Snarthań* was born.
- Lo-cháva Bsod nams rgyam* was born. He wrote thirteen volumes. *Bkra śis dpal rtsegs* died at *Stag luń*. 1423
- Mkhan-chheu Das Hkhor-va Rin rgyan* was born. *Karma Mtshur-phu-pa* composed *Byed rtsis* and *Sa-byar Sgrub rtsis* and *Gssah gnas drug*.
- Huńshi*, the fourth Ming emperor, ascended the throne of China. *Nam dpal* of *Hbrug Raluń* died. 1424
- Panchhen nags kyi Rinchheu* first visited Tibet. *Bsson-te* became the fifth Ming emperor of China. 1425
- Dpal-lbyor lhun grub* of *Sera* (a native of *Gńal-ston*) was born. The sixteenth Kulika, named *Bhúpála*, ascended the throne of *Sambhala*. *Dpal ldan blo-gros* of *Sera* was born. *Sar Rinpoche* died. 1426
- Sakya mehhog lduu* was born. *Rgyal dvań chhos rje dpal* of middle *Hbrug waş* born. *Rtogs ldan Hjam dpal rgya-mtsho* died. 1427
- Blo bssañ grags-pa* of *Hdar-ston* was born.
- Hjam dvyañs Dgah blo* (*Legs-pa chhos lbyor*) was born. *Ser bssañ* of *Byañ-rtse* was born. *Mehhog lha* of *Rva stod* was born. *Goram bsođ seń* was born. *Rtogs ldanpa's* incarnation, *Rgya sras ses rab kphel*, was born. *Bssañ dor kun-bssañ* of *Saskya* founded the monastery of *E-bam*. *Se-spyil bsod lhuu* died. 1428
- Bkra śis dpal hod-pa* became abbot of *Stagluń*. *Bsod rgyan* of *Se-spyil-bu* died. 1429
- Mkhas grub rje* became the grand hierarch of *Dgah ldan*. *Sańs rgyas rinchen rgyal mtsban*, the *Rńń-ma Lama* of *Ye-rtse*, died. 1430
- Kun-dgah rnam rgyal* of *Thon-mi*, the disciple of *Panchhen Byams gliń*, was born. *Hbum phrag gsum-pa* of *Saskya* and *Kun-dgah chhos bssañ* were born. 1431
- Panchhen Ye-rtse* of *Bkraśis lhunpo* was born. *Se-spyil-pa Śian grags* was born. The monastery of *Rgyud smad* was founded by *Rje-seń*. *Bsod bssañ* of *Smyuń Gnas* died. 1432
- Mkhas grub rje* wrote a commentary of the *Kálachakra* system. *Hdul ldsin grags rgyan* died. 1433
- The monastery of *Nálendra* was founded by *Roń-stou*.
- The possession of *Gtsań* passed to *Rin-spuń* from the hands of *Phag-gru*. 1434

- The monastery of Stag mo gliñ was founded by Muschhen Dkon mchhog rgyan. The sixth Ming emperor Tiñg-thûñ ascended the throne. Kun rgyan of Saskya Joug died. 1435
- The monastery of Byams-pa gliñ in Chhab mdo in Khams was founded by Smad S'es rab bssañ, the disciple of Tsoñ-khapa. 1436
- The monastery of Mdo Sñags gliñ was founded by Byañ Sems kun dgah. Mkhasgrub Chhos rje died. 1437
- Blo bssañ Nima, the Dvon-po (disciple) of Tsoñ-khapa, was born. The first Hphag-pa-lha of Khams was born. Rje N'ag dvañ of Phag-gru was born. The great chhorten of Dpal lkhhor chhos-sde of Gyañ-tse was built. 1438
- Chhos skyoñ bssañ-po (Shvalu Lo-cháva) was born. 1439
- Byañ Sems S'akya bsod nams of Rva-sgreñ died. 1441
- Yon tan rgya-mtsho of Thon-pa was born. 1442
- Bdag-chen Blo Rgyan of Saskya was born. Byañ sems kun dgah bssañ died. 1443
- Don yod dpal ldan of Sera was born.
- S'esrab señge of Snarthah, who founded the Rgyud grva tshañ of Gtsañ and Dvus, died. Gu-jo rtogs ldan died. 1444
- Kun dgah bde legs rgyan bssañ of Gnas rñiñ, who became Baso's disciple, was born. Lhariba of Rgyud stod was born.
- Lha dvañ dpal hbyor was born. Rñog byañ dpal died. 1445

CYCLE VIII.

- Rinchhen Chhos rgyen (Chhog Lo-cháva) was born. The monastery of Bkra-śis Lhun-po in Gtsañ was founded. Nam mkhah dpal (Hor-stou, the Lama of the Mongols) died. 1446
- Byañ Chhub rgya-mtsho (of the red-cap school) of Stag luñ died. 1447
- Chhos rgyal bstanpa (Rab hbyams-pa or doctor of divinity) of Dvagspo, who was S'ans rgyas hphel's disciple, was born. Kun bssañ Chhos ñam of Rdo-rañ was born. The monastery of Skyid tshul of Hbras-yul in Sa-skya was founded by Sans hphel, the Rab hbyams-pa. Hjam dvyañs chhos rje died. 1448
- Roñston died. 1448
- Khri S'is dar legs blo was born. The seventh Ming emperor Tsing-the ascended the throne. Legs rgyan of Shvalu died. Guñru rgyen bssañ died. Bodoñ phyogs las rnam rgyal died. 1449
- Grag rgyan Sgam Smyou of Sgampo died. 1450
- Bsod nams mChhog grub of Snarthah died. Shya dmar Chhos dpal yeśes died. 1451

- Khri-pa Chhos *bśes* was born. Khri-pa Rin *hod* was born. Chho Grags Yeśes, the fourth Shva-dmar Lama, was born. Pañchhen Nags rin visited Tibet. Karma Mthoñ-va Don ldan died. Rimi khab-pa died. 1452
- Sgampo *bsod rgyan* was born. The seventh Karma hierarch Chhos Grags *rgya-mtsho* was born. 1453
- Phyogs las rnam *rgyal* and Chhos *dvañ Lhun-grub* were born. 1454
- Kun-*bssañ* of Ñor was born. 1455
- Grub Chhos *rdorje* was born.
- Bkra-sis dpal*, the Tantrik saint of the Karma school, was born. The eighth Ming emperor T'hen-srun ascended the throne of China. *Byañ sems śer bssañ* of *Smad* died. 1456
- Chhos ldan *blo gros* of *Rgyud stod* was born. Pañchhen Ñag *dvañ grags-pa* was born at *Sñuñ*. 1457
- The second Śākya *bsod nams* of *Se-spyil* was born. *Bkra sis dpal* of *Stag luñ* died. 1459
- The second *Bkra dpal* of *Stag luñ* was born. *Sñan grags* of *Se-spyil* died. 1460
- Baso Chhos *rgyan* became the grand hierarch of *Dgah-ldan*. Khri *Blo gros* Chhos *skyoñ* died. 1462
- The monastery of *Goñkar Rdorje Gdan* was founded by *Thon-me kun dgah*. 1463
- The monastery of *Skyo mdah dgonpa* was founded by *Hgro mgon Blo gros bssañpo* of *Skyo mdah* in the eighth year of his age. The ninth Ming emperor Hwa ascended the throne of China. 1464
- Blogros rgyal-mtshan* founded the monastery of *Ñi-stñ*. *Stag Phrugu Śrī* died. *Lo-chhuñ Dkañ bshi-va* died. 1465
- Grags don of *Snarthañ* died. 1466
- Pañchhen Nags rin died at *Pañpo* in Nepal. 1467
- Btsun-pa Chhos rgyan* of *Scra* was born. *Rnam rgyal Grags-pa* of *Stag-luñ* was born. The monastery of *Gser-mdog chau* was founded by *Śākya mekhog*. *Mus-chhen Dkon rgyañ* died.
- Rje druñ Chhos dvañ Grags* of *Shañshuñ* died. 1468
- Bssañ dpal* died at *Snarthañ*. *Blo rgyan (Sems-Dpañ chhen-po)* of *Bdemo thañ* died. 1469
- Simon lam blo gros*, the first embodiment of *Sems dpañ* of *Bdemo thañ*, was born. 1470
- Bsod nams dpal bssañ* of *Stagluñ* was born. The monastery of *Grva Byams gliñ* was founded by *Thumi Lhan bkraś*. *Spyan Śña blo rgya-mtsho* died. 1471

- Khri Chhos Skyoñ rgya-mtsho was born. Lha Chhos bssañ of Se-spyil was born. Blo brtan became the grand hierarch of Dgah ldan. The monastery of Thub-bstan rnam-rgyal was founded by Karam-pa. Baso Chhos rgyan died. Hdul nag-pa of Snar thañ died. 1472
- Dgo hdun grub died, and Panchhen Bssañ-po bkra śis became abbot of Bkra śis lhunpo. Rñiñ-ma S'akya rgyal died. 1473
- Dgo hdun rgya-mtsho, the second embodiment of the R'gyal-va Rin-po-chhe, was born.
- Blo gros Grags dpal (Hdul hdsin) died. Byams pa Gliñ-pa died. 1474
- Ssla-va rgyal mtshan of Stoñ skor, an incarnation of Hdul hdsin grags rgya, was born. Kun dpal of Hbrug-pa school died. 1475
- Kun dgah legs blo of Sgom-rum was born. 1476
- Khri-pa Panchhen bsod Grags, an incarnation of Bu-ston, was born. Bssañ bkra having died, Luñ rig rgya-mtsho became abbot of Bkraśis lhunpo. Ko-ram bsod Señge founded the monastery of Thub-bstan rnam rgyal glin. Khri Blo brtan died. 1477
- Ssur-mañ Bya btañ-pa was born. At the sixty-first anniversary of Tsoñkhapa, a religious controversy took place at Rtse-śar. 1478
- The Rtse śar controversy having terminated, Smon lam dpal became the grand hierarch of Dgah ldan. 1479
- The Lama Shva dmar led the Tsañ army to Dvus. Hgos Lo-cháva Gshon-dpal died at Yid rtse. 1480
- Ñag-dvañ H'jigs med Grags of Rin spuñ was born. Lo-cháva bsod rgyam was born. 1481
- In the sacred chronology of Nor bssañ rgya-mtsho the 712th year of the second age expired. 1482
- Byams Chhen Rab lbyams died. 1484
- Talai Lama Dgo-hdun rgya-mtsho entered monkhood. Grags śes rab became abbot of Snarthañ. Kungrul of R'gyud stod died. 1485
- Dpal bssañ of Se-spyil died. Hphags-pa lha of Khams died. 1486
- Sgam-po bsod lhun died. Huñti, the tenth Ming emperor, ascended the throne of China. Sgam-po bsod rgyan died. 1487
- Lo-cháva Rinchen bssañ of Shvalu was born. The monastery of Ñan yod śañs chhos sde of Sa-skya was founded by Hbum phrag gsum-pa. Gor rampa Bsod Señ of Sa-skya died. 1488
- Blo bssañ Ñima became grand hierarch of Dgah ldan. The

- monastery of Thub-bstan Yañs-pa-chan was founded by Rab
hbyams-pa Thug-rje dpal of Mus. 1489
- Khri Mi ñag rdorje *bssañ-po* was born. Khri Smon lam
dpal died. 1490
- Khri-pa Dvon-po *Blo bssañ Ñima* died. 1491
- Khri Chhos grags *bssañpo* was born. Khri Dge-hdun
bstan-dar was born. 1492
- The work, called *Bkañ gdams Chhos hbyuñ Gsal sgron*, was
 written by Las Chhen kun *dgah rgyal mtshan*. 1493
- Kun *dgah Grol mehog*, the head of the Jonañ school, was
 born. 1494
- Thonmi *Kundgah rnam rgyal* died. *Kundgah bde legs* of
Gnas rñiñ died. Nag Grags of Stag-luñ died. 1495
- Khri rgyan *bssañ* was born. 1496
- Rinchhen Spuñpa of *Gtsañ*, after taking *Snehu rdsoñ*, took
 possession of *Spyid S'añ*.—At the grand annual prayer meet-
 ing (Monlam Chhenpo) of Lhasa the Lamas of the *Gsañ-phu*
 and Karma schools humiliated those of the *Sa-skyapa* and
Hbras spuñ schools. Khri ve *bssañ* died. 1497
- Karma Grub thob *Bkra dpal* of *Gñan* founded the hermit-
 age of *Orgyan Rikrod*. 1498
- Hdarstou* became grand hierarch of *Dgnñ ldan*. Panchhen
mehhog Lhapa died. 1499
- Khri ñag *dvañ Chhos Grags* was born. 1500
- Blo gsal rgya-mtsho* of Tshar-chhen was born. *Sgom-*
smyon died. 1501
- Hjam dgah blo* died. Kun *dgah Chhos bssañ*, the abbot of
Skyid tshal, died. *Dpah-po Chhos dvañ Chun Grub* died. 1502
- The second *Dpah-po Gtsug-lag phreñ-pa*, the astrologer and
 chronologist, was born. *Hbum phrag, Gsum-pa* of *Sa-skya*,
 died. 1503
- Khri Dge-legs *dpal* of *Hol dgah* was born.
- The third incarnation of the Panchhen Rin-po chhe, named
Blo bssañ don grub, was born.
- The sage *Phyogs las rnam rgyal* was born. *Tiñ-te*, the
 eleventh Ming emperor, ascended the throne. 1504
- Karma Chhos Grags *rgya-mtsho* died. 1505

CYCLE IX.

Mi *bskyod rdorje*, the eighth Karma hierarch, was born.
Sañs rgyas dpal, the second incarnation of *Hphags-pa lha Khams*,
 was born.

- Ser-*bssañ* died at *Byañ rtse*. *Sakya mchhog* of *Sa-skya* died. 1506
- The second *Bkra dpal* of *Stag-luñ* died. 1507
- Dge-hdun rgya-mtsho* founded the monastery of *Chhos hkhor-rgyal* in the plain of *Rgyal Metog thañ*. 1508
- Chos ldan blo gros* of *Rgyud stod* died. *Khri Hdar Ston blo bssañ grags-pa* died. 1510
- Blama rinpochhe Dge-hdun rgya-mtsho* became the grand hierarch of *Bkra śis lhunpo*. 1511
- Panchhen Bkra śis rnam rgyal* of *Sgampo* was born. 1512
- Mkhas grub Nor bssañ rgya mtsho* was born. 1513
- Dpal blo* of *Sera* died. 1514
- The *Panchhen* died at *Sñug*. 1514
- Khri Byams-pa rgya-mtsho* was born. *Bsodnam Dvañ rgyal* of *Sgampo* was born. *Lharipa* of *Rgyud stod* died. 1515
- The grand Lama *Dge-hdun rgya-mtsho* became abbot of *Hbras spuñs*.
- Khri Rim hod-pa* wrote a treatise on the chronology of the Buddhists. 1516
- The power of *Gtsañ-pa*, having waned since the year *fire-mouse*, the monasteries of *Sera* and *Hbras spuñ* recovered their place in the *Monlam Chhenpo*, the grand prayer assembly of *Lhasa*. 1517
- Thub dvañ bstan ldsin* of *Sgampo* was born. *Kun-dgañ dpal* of *Ñañ*, who was born in the year *fire-ox*, became abbot of *Chhab-mdo*. 1518
- Khri Tshe-brtan rgya-mtsho* was born. *Bsod dpal* of *Stag luñ* died. 1519
- Grub-chhen Chhos rdorje* made over the book of miraculous revelations of *Tsoñ khapa* to the *Talai Lama Blo-bssañ Don grub*. *Thon-pa Yon-rgya-mtsho* died. *Grub thob* of *Gñan*, having died, was re-born in the same year. 1520
- Kya-Jiñ*, the twelfth *Ming* emperor ascended the throne of *China*. 1521
- Khri dam Chhos dpal hbar* was born. 1522
- Hjam dvyañs mkhyen brtse dvañ phyug* was born.
- Rnam rgyal bkra śis* of *Stag luñ* was born. *Don yod dpal ldan* of *Sera* died. *Chhos kyi Nñima* of *Rdo-roñ* died. *Rab lbyams-pa* of *Dvags-po* died. *Chhos Grags Yeśes* of the *Shva-dmar* school died. 1523
- Mkhas grub Sans rgyas Yeśes* was born. *Dkon mchhog yanlag*, the fifth *Shva dmar* hierarch, was born. 1524

- Khri Dpal lhyor rgya mtsho was born. Metri Dongrub rgyal mtshan of Bod mkhar was born. 1525
- Bsod nams Chhos kphel of Dgon Gsar was born. Hbrug-pa Padma dkarpo, the great antagonist of Tsoñkhapa, was born. The sixteenth Kulika (fabulous emperor), named Dpal skyoñ (S'ri-pála), ascended the throne of Sambhala. The great Shalu Lo-cháva was born. 1526
- Bsod Grags-pa became the grand hierarch of Dgañ ldan, and wrote the Bnddhist historical work called *Bkañ gdan Chhos lbyuñ*. 1528
- Khri S'esrab legs blo died. Ruam rgyal Grags-pa of Stag luñ died. 1529
- The foundation of the monastery of Phan bde dgon was laid by Sans rgyas bkra śis, the father of Hphags-pa lha the second. 1530
- Khri Dge hdm rgyal mtshan was born. Sgom lde rnam rgyan of Rgyud stod Sar-va was born. 1531
- Rgyal mtshan bsañ-po became abbot of Rgyud-smad. 1532
- Spañ dkar Rinpoche was born. 1533
- Tharpaki rgyal mtshan, also called Naga grub-chen, was born.
- Chhos rgya-mtsho became the grand hierarch of Dgañ ldan. 1534
- Kun-bkra of Stag luñ was born. The work on astrology and astronomy, called *Rtsis gshñ*, was composed by Gtsngla phreñ-va. 1535
- Rje-druñ Lha dvañ Chhos rgyan, the incarnation of Baso Chhos rgyan, was born. The abbotship of Sera was filled by Rje btsun-pa. The Hbrignñ authorities dispossessed the Dge ldan-pa hierarch of eighteen communities, Hol sna &c. 1536
- Rdor bsañ of Miñag became the grand hierarch of Dgañ ldan. Khri Chhos skyoñ rgya-mtsho died. Karma Hphrin las pa died. 1538
- Khri Sans-rgyas Rinchen was born. Khri-pa Chhos bśes died. Khri-pa Rin hol died. Bya btañ of Ssur mañ died. 1539
- Rnam rgyal Dpal bsañ of Rgyud Smad was born. Mkhan chhen nam rgyam was born. The monastery of Mñah ris Grva-tshañ was built on a hill near Rtsch-thañ. 1540
- The Talai Lama Dge-hdm rgya-mtsho died. 1541
- The third Talai Lama Bsod nams rgya-mtsho was born. 1542
- The monastery of Phan bde Gliñ was founded. Kun legs of Sgom rnm died. 1543
- Khri Chhos űer Grags was born. Khri Blo rgyam of Stag

- luñ Brag was born. Khri Damehhos *dpał* was born. *Rje btsun-pa* died. The monasteries of Tshal Guñthañ and Stag luñ lha khañ were destroyed by fire. 1545
- Rje-druñ Ser dvañ* founded the monastery of Dar *rgyas* in Khams. *Ñag dvañ Chhos Grags* became grand hierarch of *Dgañ Idan*. 1547
- Rje bsod nams rgya mtsho* entered monkhood. 1548
- The monastery of *Bsbañ sgrub gliñ* in Khams was founded by Baso sprul sku. *Rnam rgyal Phun-tsho* became abbot of Stag luñ. 1549
- Khri *Ñag-dvañ Chhos Grags* died. 1550
- Chhos Grags bssañ-po* became grand hierarch of *Dgañ Idan*. *Sgam-po Bsod lhun* died. 1551
- Mi *Gyo Sñiñ-po* (*Rje-druñ tsha-wa-pa*), who was born in the year *fire-serpent*, was appointed to the abbotship of Chhab-mdo. Sems *dpañ Smon lam Blo gros* died. *Sgam-po bsod nams Dvañ-rgyal* died. 1552
- The second incarnation of Sems-*Dpañ*, named *Ñag dvañ Grags rgyan*, was born. Khri *Bsod nams Grags-pa* died. Khri *Miñag Rdor bssañ* died. Karma Mi *bskyos rdorje* died. 1553
- Khri-pa *Grags-pa rgya-mtsho* was born.
- Khri-pa *Grags-pa rgya-mtsho* was born. Kun-*bkra Locháva* filled the abbotship of Stag-luñ. His father *Sañs bkra* died. 1554
- The ninth Karma incarnation, named *Dvañ-phyug-rdorje*, was born. The first incarnation of *Bsod nams Grags-pa*, named *Bsod nams ye dvañ*, was born. *Stoñ skor Ssla rgyan* died. 1555
- Yontan *rgya-mtsho* of *Stoñ-skor* was born.
- Dgc-hdun bstan rgyam*, the incarnation of *Itje-druñ Sñags ram-pa* (*Dgc-Bkrañis*), was born. 1556
- Dgc-legs dpał* of *Hol dgañ* became grand hierarch of *Dgañ Idan*. *Dvañ phyug rab-brtan* of *Gnas gsar* was born. *Bsod nams rgyamtsho* became the abbot of the Sera monastery. 1557
- Dkon-mehhog rgya-mtsho* of Sre (Hre) *rgyud* monastery was born. *Bdag Chhen Bsod dvañ* was born. Khri-pa *Chhos Grags bssañ-po* died. 1558
- Rje druñ Sesrab dvañ-po* of *Rgyañ Sod* held the abbotship of Chhab-mdo. 1559
- Khri-pa Tshul Khrims *Chhos hphel* was born. 1560
- Thub-*dvañ bstan hdsin* of *Sgam-po* died. 1561
- Shva lu *Locháva Riñ-bssañ* died. *Rnam Bkra* of Stag luñ died. 1562

The incarnate Lama Sans rgya chhos hdsin was born. Bsod nams rgya-mtsho took the final vows of monkhood. Dge-hdrun bstan dar became the grand hierarch of Dgah ldan. 1563

Tshe brtan Rdorje pha gus of Gtsañ became master of the province of Gtsañ. Panchhen Blo-bssañ Don Grub died. 1564

Sesrab Phun-tshogs of Rgyam was born. Gtsug-lag hphreñ-va died. Kun dgah Grol Chog died. Hphags-pa Sans rgyas died.

Panchhen Rnam tharma Blo-bssañ Don Grub died. 1565

CYCLE X.

The third incarnation of Hphags-pa Lha, named Mthoñva don ldan bsod nams rnam rgyal dvañ po hi sde, was born. The eighteenth Ming emperor Hwañ-ti ling Chhing ascended the throne of China. Khri Dge legs dpal died. Tshar-Chhen blo gsal died. 1566

The third Dpah-vo Karma Stsug lag rgya-mtsho was born. Tsho-rten rgya mtsho became grand hierarch of Dgah ldan. Khri Dge hdun bstan dar died. 1567

Chhos rgyan of the Gnas rñiñ monastery became abbot of Bkra sis lhunpo. 1568

The fourth Panchhen (Tasí Lama) Blo bssañ Chhos kyi rgyal mtshan was born. Ser dvañ became abbot of Chhah mdo for the second time. A dispute between Hbri Guñ and Stag luñ took place. 1569

According to his biography Panchhen Blo bssañ Chhos rgyal mtshan was born in this year. 1570

Sgampo Khri-pa Bkra Sis kun Grags was born. Mkhanpo Ñag dvañ Chhos Grags was born. At Skyid Soñ the Phag-gru dispute took place. Sems dpah sprul sku Grags rgyan died. 1571

Khri Dkon mehhog Chhos hphel of Gliñ Smad was born. The third embodiment of Sems dpal sprul sku Ñag dvañ Chhos rgya mtsho was born.

The fourteenth Ming emperor Wan li Síñ kya ascended the throne of China. 1572

Sar-va nam rgyan-pa governed Rgyud stod. Talai Lama Bsod nams rgya-mtsho founded on Potala the monastery of Rnam rgyal Grva-tshañ which afterwards was converted into a Bñiñ ma institution. 1573

Gsal khañ sprul sku Chhos rgyan, who was an incarnation of Khri Dñag-dvañ Chhos Grags, was born. Lama Táránátha Kun Síñ of the Jonañ school was born. Byam-rgyam became

- the grand hierarch of *Dgañ* *ldan*. The armies of Rin spuñ, after invading *Dvus*, returned to *Gtsañ*. 1574
- Khri Tsho brtan *rgya-mtsho* died. Talai Lama *Bsod* *nams* *rgya-mtsho* proceeded to Mongolia. 1576
- Bstan* *hdsin* *phun* *tshogs* of *Mgar* *dam* was born. The monastery of *Sku-ñbum* (*Kumbum*) was founded at the birthplace of *Tsoñ-khapa*. Althan Khan received the Talai Lama *Bsod* *nams* *rgya-mtsho*, who in the following year founded the monastery of *Theg* *Chhen* *Chhos* *ñkhor* *gliñ*. 1577
- Baso* *Lha* *dvañ* became abbot of *Chhab* *mdo*. According to the directions of the Talai Lama *Bsod* *nams* *rgya-mtsho*, the incarnate Lama *Bsod* *nams* *ye* *dvañ* founded the monastery of *Thub-ehhen* *Chhos* *ñkhor* of *Sbom* *ñbor* in *Lithañ*. 1579
- Talai Lama *Bsod* *nams* *rgya-mtsho* visited *Chhab* *mdo*. Internal disputes raged at *Hbriguñ*. 1580
- Sans* *rgyas* *yeśes* gave the vows of monkhood to *Panchhen* *Rinpoelhe*. *Dpal* *hbyor* *rgya-mtsho* became the grand hierarch of *Dgañ* *ldan*. Guñrí Khan of *Hor* was born. 1581
- Dkon* *mehhog* *yan* *lag* the *Shva-dmar* Lama died. 1582
- The sixth *Shva-dmar* Lama, named *Gar* *dvañ* *Chhos* *kyi* *dvañ* *phyug*, was born. 1583
- The abbot of *Stag* *luñ*, named *Ñag* *dvañ* *rnam* *rgya*, became abbot in the 15th year of his age. 1584
- Mkhas* *grub* *Hphags-pa* *Sakya* *lha* *dvañ* was born. 1585
- Sgam-po* *Bkraśis* *rnam* *rgyal* died. *Bod* *ñkhar* *Don-grub* died. 1586
- Hjam* *dvañs* *rgya-mtsho* and *Rgyal-va* *rgya-mtsho* of *Stod* *skor* were born. Talai Lama *Bsod* *nams* *rgya-mtsho* died. 1587
- The fourth Talai Lama *Yon-tan* *rgya-mtsho* was born in Mongolia. The *Dgañ* *ldan* abbotship was held by *Dam-ehhos* of *Dpal* *ñbar*, and the *Rgyud* *smad* hierarchial chair was filled by *Rnam* *rgyal* *dpal* *bssañ*. 1588
- Elo* *bssañ* *rgya-mtsho*, the physician of *Gliñ* *Stod* in *Gsañ-phu*, was born. Khri *Byams* *rgya-mtsho* died. *Mkhas* *Grub* *Sans* *rgyas* *Yeśes* of *Dven-sa* died. 1589
- Dge-ñdun* *bssañ* *rgya-mtsho*, the incarnation of Khri *Byams*, was born. *Elo* *bssañ* *Ñag* *dvañ* of *Sgo-mañ* was born at *Bsam* *grub* *sgañ*. 1590
- The *Panchhen* *Rinpoelhe* took the final vows of monkhood. 1590
- Yeśes* *rgya-mtsho*, the first incarnation of *Sans* *rgyas* *Yeśes* of *Dven-sa*, was born. *Sar-va* *Nam* *rgyan* of *Rgyud* *Stod* died. 1591
- The incarnate Lama *Bsod* *nams* *ye* *dvañ* died. 1591

- The *Hbrug-pa* Lama *Dpag bsam dvañ-po* was born. 1592
Bsoḍ namṣ *dge-legs*, the second incarnation of *Bsoḍ* namṣ
Grags-pa, was born. *Hphags-pa mthoñ-va-don ldan* held
the abbotship of *Chhab-mdo*. *Guśri* of *Hor* overran *Mgo ḍkar*. 1593
Blo mChhog rdorje of *Sman luñ* was born. *Dpon* (Governor)
Bsoḍ namṣ *Chhos hphel*, also called *Rab brtan*, was born. 1594
Da-yan Khan, son of *Guśri Khan*, was born. *Sans rgyas*
Rinchhen filled the grand hierarchical throne of *Dgah ldan*. 1595
Kun dgah bsoḍ namṣ the *Bdag chhen* (hierarch) of *Saskya*
was born. 1596
Khri Dpal hbyor rgya-mtsho died. *Khri Dam chhos dpal*
lbar died. The abbot of *Sgampo*, *Bkra śis Kun grags*, died.
Kun bkra of *Stag luñ* died. 1598
The *Panchhen* ascended the throne of *Bkra śis-lhunpo*.
Mkhan chhen nam rgyan died. 1599
Chhos hbyor rgya-mtsho, the incarnation of *Khri dpal*
rgyan, was born at *Thañ-riñ*. *Karma Dvañ phyug rdorje* died. 1600
Khri Nam dag rdorje blo bsañ don yod was born. *Dkon*
mchhog yar hphel of the *Sre rgyud-pa* monastery was born.
Bsoḍ namṣ *mchhog grub* of *Shvalu* was born. *Rnam rgyal*
dpal bsañ of *Rgyud smad* died. 1601
Mkhan-po Bsoḍ namṣ *mchhog grub* was born. *Ñag rgyan*
became grand hierarch of *Dgah ldan*. The *Talai Lama Yontan*
rgya-mtsho was brought to Tibet from *Hor*, and being given the
vows of monkhood by the retired hierarch of *Dgah-ldan*, pre-
sided over the monasteries of *Hbras spuñ* and *Sera*. 1602
The tenth Karma hierarch *Chhos dvyins rdorje* was born.
Chhos dvyins rañ Grol, the *Rñiñ-ma* Lama, was born.
Rgyal sras Don rgyan-pa founded the *Dgon-luñ* monastery of
Amdo. *Sems dpah Ñag dvañ Grags rgyan* died. *Yeśes rgya-*
mtsho, the incarnate Lama of *Dven-sa*, died. *Baso Lha-dvañ* died.
Hphags-pa mthoñ-va don ldan died. 1603
Ñag dvañ phun-tshogs rnam rgyal, the incarnation of *Sems*
dpah, was born.
Blo bsañ bstan ldsin rgya-mtsho, the second incarnation
of *Dven-sa*, was born. *Chhos kyi rgyal-po rnam Rgyal rgya-*
mtsho, the fourth incarnate *Hphags-pa* of *Khams*, was born.
Baso-Rje-druñ (*Lha-dvañ chhos dvan phyng*) died. The fort of
Skyi-śod sgar was destroyed by the Karma armies. *Chhos*
rgyan, the incarnate *Sems dpah*, died. 1604
Guśri Khan effected a reconciliation between the *Oe-loth*
and *Khalkha* Mongols, who were quarrelling on account of a

question of precedence between the grand hierarchs of *Dgañ ldan* and of *Stoñ skor shabs druñ* named *Rje-btsun dam-pa*. For this service he received the title of *Guśrí*. 1605

The fourth incarnation of *Sems dpah Ñag dvañ* *phun-tshogs rnam rgyal* was born. The grand hierarchical throne of *Dgañ ldan* was filled by *Chhos ñer*, also called *Bśes gñen grags*. *Khri Dge-rgyan* died. 1606

Taránátha wrote his *Rgya-gar chhos lbyuñ* "Rise and progress of Buddhism in India." 1607

Spañ dkar Rinpoche died. 1607

Dkon-mehhog rgyal mtshan, of the monastery of *Sre-rgyud* near *Bkraśis lhunpo*, was born. *Dam chhos rgya-mtsho* of *Pa-chhe*, the teacher of *Sumpa*, became abbot of *Stag-luñ*. *Ñag dvan rnam rgyal* of *Stag luñ* wrote the work, called *Chhos-lbyuñ* (history of Buddhism). 1608

Bkra-śis grags rgyam of *Sgampo* was born. *Don yod chhos kyi rgya mtsho*, the incarnation of *Rgyal sras*, returned to *Dvus*. The armies of *Gtsañ* invaded *Dvus* and withdrew. 1609

The *Grva-tshañ* monastery of *Amdo* was founded by *Likya Ser mehhog*. 1610

Hdul-va chhos rje lod rgyam-pa reduced the monastery of *Sku-lbum* into a *Gtsañ* institution. The *Karma* hierarch *Phun-tshog rnam rgyal* became the lord temporal and spiritual of *Gtsañ*. *Khri Sans rin* died. 1611

The *Panchhen Rinpo-chhe* presided over the *Monlam chhenpo* (prayer congregation) of *Lhasa* between this and the year *earth-horse*. 1612

Talai Lama Yonton rgya-mtsho took the final vows of monkhood from the *Panchhen Rinpo-chhe*. 1613

Blo rgya-mtsho of *Stag brag* filled the grand hierarch's chair of *Dgañ ldan*. *Phun-tshogs rnam rgyal* of *Gro-tshañ ka riñ* became abbot of *Dgon luñ Byams gliñ*. The incarnate *Lama Dsod nams dge legs dpal* died. 1614

Talai Lama Yonton rgya-mtsho died. 1615

Talai Lama Ñag dvañ blo bssañ rgya-mtsho was born. The *Panchhen Rinpo-chhe* became abbot of *Hbrags spuñ*.

Bkra-śis Phun-tshogs, also called *Lha-pa chhos rje*, held the abbotship of *Dgon luñ*. *Yap Sans rgyas chhos hdsin* died. 1616

Khri Byams bkra was born. The incarnate *Yap Lama Sans ye* was born. *Dam chhos dpal* filled the grand hierarch's chair at *Dgañ ldan*. The *Gtsañ* army besieged *Sera* and *Hbras spuñ*, and killed many thousand monks. *Khri chhos ñer grags* died. *Khri Blo-rgya-mtsho* died. 1617

The third incarnation of *Bsod grags*, called *Grags rgyan* of *Gssims khañ goñ-ma*, was born. *Chhos lbyor rgya-mtsho*, the incarnate Lama of *Thañ-riñ*, died. 1618

Bsod nams chhos hphel filled the grand hierarch's chair at *Dgañ-ldan*.

The Mongol and *Gtsañ* armies fought with each other at *Rkyañ thañ sgañ*, where many Tibetans fell. 1619

Khri Dam chhos dpal died.

Sumpa slo-dpon-pa ehhe-va a second time held the abbotship of *Dgon luñ*. The fifteenth Ming emperor *Then-chhi* ascended the throne of China. The Mongols defeated the *Gtsañ* armies at *Rkyañ thañ sgañ*, and thereby restored lost territories to *Dge-grags-pa*. 1620

The Mongol *Hphrin las lhun-grub*, also called *Smin grol Nomeu khan*, was born. *Talai Lama Blo bssañ rgya-mtsho* became abbot of *Hbras spuñ*. 1621

The *Panchheu Rinpoche* erected the golden spire of the shrine of *Behug-chig-shal*. *Grags rgya-mtsho* became the grand hierarch of *Dgañ ldan*. After his death the hierarchical chair was nominally filled by *Ñag dvañ chhos rgyan*.

Khri-Tshul Khrims chhos hphel died. 1622

Talai Lama Blo bssañ rgya mtsho took the final vows of monkhood. 1623

Dkon mchhog chhos hphel became the grand hierarch of *Dgañ ldan*. *Panchhen* became the abbot of the *Byan rtse* college. 1625

CYCLE XI.

The eighteenth Kulika emperor ascended the throne of *Sambhala*. *Hjam-pa chhos rje* (*Chhos rgya-mtsho-va*) became abbot of *Dgon luñ*. 1626

This year a little decrease was observed in the solar brightness, and there being an entire eclipse of the moon, the whole phenomenon was considered as ominous by *Dpal lhun* of *Pha boñ kha*. The sixteenth Ming emperor *Khuñ-tin* ascended the throne of China. *Dkon-mchhog rgya-mtsho* of the *Sre rgyud* monastery died. 1627

Panchhen chhos rgyan built a gilt dome on the monastery of *Dgañ ldan*. 1628

Lchañ skya Chhos rje grags-pa hod sser became abbot of *Dgon-luñ*. 1628

The monastery of *Roñ-po* was founded by *Skal ldan rgya-*

- mtsho*, also called *Roñ-po grub chhen* of *Amdo*. The *Shva dmar Lama Gar-dvañ* died. *Dpal-vo Gtsug lag rgya-mtsho* died. 1629
- The seventh *Shva-dmar hierarch* was born. 1630
- Khri Chonas-pa* was born. *Rgya-ra S'esrab Phun-tshogs* died. 1631
- Sumpa Slo-dpon-pa Dam-chhos rgyal mtshan* became abbot of *Dgon-luñ*. 1632
- The incarnation of *Sgampo*, called *Nor rgyan*, died.
- Khri Blo gros rgya-mtsho* was born. *Blo bsañ bstanpañi rgyal mtshan* was born. 1634
- Sgampo Bkra śis grags rgyam* died. 1635
- Ldan-ma smon lam rab lhyor-pa* (*Tshul-khrims rgya-mtsho*) became abbot of *Dgon-luñ*. *Guśrí chhos rgyal* entered *Kokonur*, and defeating the armies of the *Khalkha* tribes who were inimical to the *Dgelug-pa* school, proceeded towards *Dvus*, from which place he returned to *Kokonur*. 1636
- Hkhon-ston dpal lhun* died.
- Bstan hdsin legs bśad* of *Koñ-po* became hierarch of *Dgañ ldan*, but he could not long hold the office and was obliged to resign it. *Rje-Dge rin* succeeded him. The *Talai Lama* and the incarnation of *Gssim khañ Goñma* took the special vows of *Smañ hdul dge sloñ* from *Panchhen thams chad mkhyen-pa*. 1637
- Ñag-dvañ bstan Hdsin Hphrin las* (*Skyid soñ shabs druñ*) was born. *Rnam rgyal dpal lhyor* (*Chhos-bssañ sku goñ-ma*) became abbot of *Dgon-luñ*. *Guśrí chhos rgyal* subdued *Beri*, the chief of *Khams*, and annexed his possessions. 1638
- S'akya lha dvañ* wrote the historical work, called *Chhos Hbyuñ*. *King Beri* of *Khams*, being a follower of the *Bon* religion, was declared a common enemy of the *Buddhist* religion. He was thrown into prison and punished with death. 1639
- Mkhan-po Śag dvañ chhos grags* died. 1640
- Lchañ skya Śag dvañ chhos ldan dpal bssañ-po* was born.
- Hphags shi-va bssañ-po*, in the 44th year of his age, became abbot of *Chhab mdo*. *Guśrí khan* entered *Gtsañ* and captured the king of *Gtsañ* and annexed *Gtsañ koñ* to his dominions. He was proclaimed king of *Tibet*. The governor *Bsod nam* *chhos phel* became regent. 1641
- Blo-bssañ bstan hdsin Hphrin-las* of *Khalkha* was born.
- Bstan-pa rgyal-mtshan* of *Dvags-po* became hierarch of *Dgah-lidan*. 1642
- Hphags-pi chhos rgyal* died.

Rgyal-va rgya-mtsho, the fifth incarnate *IIphags-pa* of Kham, was born. Six great nobles of China conspired against the emperor *Khrun tin*, and their leader usurped the imperial authority for a fortnight, after which the Manchu chief *Sun-t'i Chhi-the tsun* took possession of the imperial crown.

1643

The famous palace of *Potala* was built.

1644

The monastery of *Ma-mgur* in *Amdo* was founded by *Lamo sprul sku Blo-gros rgya-mtsho* and *Hod sser bkra sis*. *Khri dkon mchhog-chhos hphel* died.

1645

Khri Dvags po died.

1646

The spiritual teacher of the author (*Sumpa mkhanpo*), named *Hjam-dvyañs-bshad-pa* (*Ñag-dvañ brtson grus*), was born. *Dkon-mchhog chhos bssañ* filled the hierarchical throne of *Dgah ldan*. *Hor Don grub rgya-mtsho* became abbot of *Dgon-luñ*.

1647

The abbot of *Sgo-mañ*, named *Bsam grub Sgañ-pa Ñag dvañ blo bssañ dvyiñ chhos*, became abbot of *Dgon-luñ*. He afterwards accepted the abbotship of *Rva-sgreñ in Dvus*, in consequence of which *Don yod rgyal mtshan* of *Hor duñ* succeeded him in the *Dgon luñ* abbotship.

1649

Legs rgya-mtsho established a *Tantrik* school in the monastery of *Sku-kbum*. The monastery of *Dgah ldan Dam chhos gliñ* of *Btsan-po* was founded by the retired abbot of *Dgon luñ* at *Sser khog*.

1650

The *Talai Lama* visited *China* (*Peking*), and was there decorated with the insignia of *Tai Sri* by the emperor *Shun-t'i*.

1651

The *Sde-srid* (viceroy) *Sansrgyas rgya-mtsho* was born. *Hod Sser Bkra sis* held the abbotship of *Dgon luñ*. The *Talai Lama*, on his return journey from *China*, visited the monasteries of *Dgon-luñ*, &c.

1652

Dpal ldan rgyal mtshan filled the chair of the grand hierarch at *Dgah ldan*.

Guñri khan died.

1653

Emperor *Khang-shi* (*Bde-skyid*), known to the Tibetans as an incarnation of *Grags rgyal mtshan*, was born. *Sakya Lha Dvañ* died.

1654

Tharpa Chhos rjc (*Bkra sis rgyal mtshan*) became abbot of *Dgon-luñ*.

The *Rñiñ-ma Lama* (*Ssur-chhos dvyiñs Rañ-grol*) died.

1656

Guñri's son *Ta-yan khan* became king of *Tibet*. *IIphrin las rgya-mtsho* became *Sde-srid* (vicerey).

1659

Don-yod chhos grags of *Lu-hukya* became abbot of *Dgon-luñ*.

1660

- Blo-bssañ rgyal-mtshan* filled the throne of *Dgah ldan*.
 The second Manchu emperor Kang-shi (*Shih-tsu*) ascended the throne of China. Panchhen *Blo-bssañ chhos rgyan* died at *Nag-ssla*. 1661
- The fifth Panchhen Rinpoche (*Blo-bssañ yeśes dpal bssañ*), who was *Sumpa mkhanpás* spiritual guide, was born. *Sgo-mañ Bsam grub sgañ-pa* died. 1662
- The incarnation of *Rgyal srce*, named *Blo bssañ bstan hdsin*, arrived at *Dgon-luñ*. The abbotship of *Dgon-luñ* was held by *Dpal ldan rgya-mtsho* of *Bde rgyin-chha-va*. *Hor Dkañ bchu*, being invested with the title of No-men khan, returned to *Btsan dgon* from *Dvns* and established *Hchhad ñan*. The period of *Tshul khrim (śīla)* commenced. 1664
- Ñag *dvañ Iphrin las*, who was born in the *fire-sheep* year, and who had previously filled the abbotship of *Chhab-mdo*, died this year. *Sprul sku grags rgyan* died. 1666
- Blo-bssañ Don yod* filled the hierarch's chair at *Dgah ldan*. *Ta-yan khan* died. The *Sde srid* (vicero) *Iphriu las* died. 1667
- Mehhod dpon sdc-ba* became *Sde-srid* (vicero). 1668
- Talai khan Ratna* became king of Tibet. *Blo-mchhog of Sman-luñ* died. 1670
- Thu-bkwan chhos-rje* (*Blo-bssañ rab brtan*) became abbot of *Dgon-luñ*. *Khri Blo-bssañ rgyal mtshan* died. 1671
- Khri-dkon-mchhog chhos bssañ* died. 1672
- Karma chhos Dvyns rdorje* died. 1673
- Byams pa Bkra śis* filled the hierarch's chair of *Dgah ldan*. *Likya Dpon slob Blo-bssañ rgyal mtshan* became abbot of *Dgon-luñ*. *Blo-bssañ shyin-pa* became vicero of Tibet. 1674
- Ñag *dvañ Blo-bssañ rgya-mtsho* took the vows of the *Stod hdul Dgesloñ* of Tibet for individual emancipation. 1676
- Khri Blo-bssañ* of *Don yod* died. 1677
- The layman *Sañs rgya-mtsho*, who was born in *Groñ-smađ*, became vicero of Tibet. 1678
- The abbotship of *Dgon-luñ* was held by Rinpoche *Bstan pañi rgyal mtshan* (*chhu-bssañ sprul sku*). The monastery of *Lamo Bde-chhen* was founded by *Chha-kwan Nomen-khan*. 1679
- A long tailed comet was seen from *Mñah ri*. *Shvalu Bsod nam* died. 1680
- Kln-hbum rgya-mtsho* became hierarch of *Dgah-lidan*. A fearful earthquake took place in Tibet. The *Talai Lama* died. 1681
- Dkon-mchhog yar hphel* of *Sre-rgyud* died. *Bstan hdsin hphrin las* of *Skyid shod* died.

The Talai Lama Tshañs dvyans rgya-mtsho was born. The astronomical work of Sde-srid, called Baidurya dkarpo, was compiled.

1682

Khri Byams-pa bkra śis died.

1683

After the return of Blo gros rgya mtsho to China, Tshul khri dar rgyas of Chones became hierarch of Dgah Idan.

1684

Lama Rinpoche Pad dkar hdsin-pa Yeśes rgya-mtsho was born. The left branch of the Oeloth Mongols and the Khalkhas, being on the verge of going to war with each other, Khri Blo-rgya mtsho reconciled them to each other.

1685

CYCLE XII.

Khri ehhen Blo-bssañ rgya mtsho of Lamo of Dgah Idan proceeded to Peking.

1686

Lchañ skya Tákau Śrī Ņag dvañ Blo bssañ became abbot of Dgon-luñ. Bla-ma Blo-gros rgya-mtsho died at Hbog khog.

1687

Bstan pañi Ņima (the Edorje slo-dpon of Sumpa mkhanpo), who was an incarnation of Khri Blo-rgyam, was born.

1688

Rdo-pa Rab Byams-pa (Dpal Idan rgya-mtsho) became abbot of Dgon luñ.

1689

Bsam-blo sbyin-pa rgya-mtsho of Bkah hgyur became hierarch of Dgah-Idan.

1691

The Bde-rgyu chhuñ-va, named Kun-dgah rgya-mtsho, became abbot of Dgon-luñ.

1692

The Sde-srid (viceroys) Sans rgya rgya-mtsho built the nine storcyed palace of worship (Pho drañ-dmarpo) of Potala. The annual prayer cougregation called Tshogs-mchhod Smon lam was established by the Sde-srid to commemorate the anniversary of the accession of the Talai Lama Ņag dvañ blo bssañ.

1693

Chone Tshul-dar became hierarch of Dgah-Idan.

1694

Blo-bssañ Ņag-dvañ Hjigs med, an incarnation of Rgyal sras Rinpoche, was born.

1695

The Sde-srid (viceroys) Sans rgyas rgya-mtsho wrote the work, called Boiser shva ser chhos lbyuñ, *i. e.*, history of the rise of the yellowcap school.

1697

Lama Rinpoche Ye-rgyam of Mon arrived at Hbras-spuñ. Chhu bssañ Rinpoche became abbot of Btsan Dgon monastery. Btsan-po Nomen khan died.

1698

Hjam dvyañs bshad rdor became abbot of Sgo-mañ.

1699

Don-yod rgya-mtsho became hierarch Dgah Idan.

Stag-luñ shabs druñ Chhos kyī Ņima became abbot of Dgon-luñ.

1700

- Talai Lama Tshañ *dvyañs rgya-mtsho* renounced the vows of celibacy and monkhood at *Bkra śis lhunpo*. 1701
- The *Sde-srid* (viceroys) *Sañs rgyas rgya-mtsho* resigned his office. The Mongol prince *Lha-bssañ* became king of Tibet. { 1702
Sumpa mkhaupo was born. { 1703
- Paḍ dkar hdsin-pa* was identified as the real incarnation of the Talai Lama. *Lha-bssañ*, the son of *Rahá rgyal-po*, fought with the *Sde-srid* (viceroys) *Sañs rgyas rgya-mtsho*. The latter was killed, and with him four hundred Tibetans were slain. *Lha-bssañ* declared himself the absolute monarch of Tibet. The Talai Lama *Tshañ-dvyañs rgya-mtsho* was ordered to China. He died near lake *Khokour*. 1704
- Paḍ dkar hdsin-pa Yeśes rgya-mtsho* was placed on the throne of *Potala*. 1706
- The Talai Lama *Skal bssañ rgya-mtsho* was born. 1707
- A great earthquake took place in Tibet. 1708
- The new Talai Lama and *Ijam-dvyañs bshad rdor* were invested with the insignia of an imperial order. *Ijam dvyañs bshad-pa* founded the monastery of *Bkra śis hkhyl* in *Amdo*. At *Dgon-luñ* the *Dampa gsúm* (three incarnate Lamas) established the *Rgyud Grva* (Tantrik school). 1709
- Chhu-bssañ Rinpo-chhe*, a second time, held the abbotship of *Dgon-luñ*. *Sumpa mkhanpo* became a monk of *Dgon-luñ*. 1711
- Ijam-dvyañs bshad-pa* wrote the work called *Hjig-byed chhos hbyuñ*. *Lchañ skya Śag dvañ chhos ldan* died. 1713
- Ijam dvyañs bshad pa* established a Tantrik class at *Bkra śis hkhyl*, and wrote a chronology of Buddhist events. 1715
- The incarnation of *Lchañskya Yeśes bstan-pa Sgron-me* was born.
- The armies of *Chuñgar*, or the left branch of the Mongols, slew king *Lha-bssañ*. 1716
- The *Chuñgar* armies sacked the *Rüin* monasteries of *Rnam rgyal gliñ*, *Rdorje brag*, *Smin grol gliñ*, &c., and made the *Dgo-lugs-pa* church predominant all over Tibet. 1717
- Under the command of the emperor of China the Talai Lama *Bkal-bssañ rgya-mtsho* was brought to Tibet from *Skulbu* by *Thu-bkwan Rinpo-chhe chhos rgya-mtsho* and placed on the throne of *Potala*.
- Hbyin rgan* became abbot of *Bkra śis hkhyl*. *Ijam-dvyañs bshad rdor* died. The emperor *Khañg-shi* died. The third of the Manchu line, called *Shiñ-tsu yuñ-ting*, became emperor. 1721

The Oeloth Mongols of Khokonur fought with the imperial forces and were defeated. The Chinese killed upwards of seven hundred monks of all classes, including the abbot of Gser khog *dgon*, called *Chhu-bssañ rinpoche*, and destroyed many religious objects, and burnt down several shrines and congregation halls. They also demolished three great monasteries of *Shva-vo khog* as well as many hermitages. Many aged monks of *Sku-lbum* were also killed. *Sumpa mkhanpo* proceeded to Tibet.

1722

The Chinese, under their generals *Kâng* and *Yo-u tho-ü*, destroyed the temples and grand congregation halls of the *Dgon-luñ* monastery, and burnt thirteen sets of *Bkah-hgyur*, and killed many monks. The monasteries of the *Hju-lag Sem-ñi dgon* schools, recluses cells, &c., were destroyed by them. In the autumn the three hermitages of *Dgon-luñ* and *Shva-vo khog*, and the monasteries of *Hju-lag* were rebuilt.

1723

Sumpa mkhanpa was appointed abbot of *Sgo mañ*.

1725

The nineteenth *Kulika Rnam-gnon señ* (*Vikrama Simha*) became emperor of *Sambhala*. When the demon like ministers (*Bkah blou*) killed the viceroy (*Sde-srid*) *Shañ khañ chhenpo* who was a devout advocate of Buddhism, *Phola Theje Bsoñ* *nams Stobs rgyas* (king *Mivañ*) returned to *Dvus* from upper Tibet with troops of *Ladag*, *Mñahri*, and *Gtsañ*. He slew upwards of one thousand troops of *Dvus* and *Koñ-po*, &c., and entirely suppressed the enemies of the Government.

1726

When the *Dvus* people rose in rebellion, *Phola Theje*, being reinforced by the Chinese troops, killed the three rebel ministers and removed the *Talai Lama* to *Hkah-dag*. *Rgyal ses sprul sku* became abbot of *Hbras spuñ Blo-gsal gliñ*. *Phola Theje* became viceroy of Tibet, and was also invested with the title of *Chun-vañ*.

1727

Dgon luñ, *Btsan dgon* and other monasteries having been restored to their former condition, the author's predecessor *Sum-pa chhos rje Phuu-tshogs rnam rgyal* and *Rbu-chhos rje Blo-bssañ dpal* became abbots of *Dgon luñ* and *Btsan-dgon* respectively.

1728

The author (*Sumpa mkhanpo*) returned to *Amdo* from *Dvus* in Tibet.

1730

The author founded the monastery of *Bshad sgrub gliñ*.

1732

The author accepted the abbotship of *Bsam-gtan gliñ*.

1733

Vañ chhos rje-grags-pa dpal lbyor became abbot of *Dgon luñ*.

At the command of the emperor of China the *Lchañskya*

- Rinpo-chhe brought back the Takai Lama from *Hgañ dag* to *Dvns*, and restored peace and prosperity to Tibet and Khams. *Lehañ skya* Rinpo-chhe became famous for his excellent exposition of the work called *Rtan-hbrel stod-pa*. 1734
- Emperor Yung-ting died and was succeeded by his son Chhin-lung. 1735
- The incarnate Tha-kwan of *Dgon-luñ*, named *Blo-bssañ chhos kyi Nima*, was born. At the command of the emperor the author proceeded to China. *Nag dvañ rnam rgyal*, also called *Khyañ tsha shabs druñ*, became abbot of *Dgon-luñ*. 1736
- A great earthquake took place at the walled city of *Niñ-śa mkhar*, near the mountain called *Glañ-ru*, and destroyed the city. 1737
- Panehhen Blo-bssañ yeśes* died. 1738
- The sixth incarnate *Panehhen Dpal ldan yeśes* was born. *Bde-rgyu shabs druñ (Dge-legs rgyal mtshan)* held the abbotship of *Dgon luñ*. 1739
- Rgyal sras ye grags* died. 1739
- Blo-bssañ dpal, ldan* the incarnation of *Rgyal sras*, was born. 1740
- Rgyal tig Rab-lbyams-pa (Blo-bssañ don-grub)* became abbot of *Dgon-luñ*. 1741
- A very long comet was observed in Tibet. 1742
- The author (*Yeśes Dpal hbyor*), in the forty-third year of his age, was called upon to fill the abbotship of the *Dgon-luñ* monastery. 1745

Inscribed Seal of Kumāra Gupta.—By V. A. SMITH, Esq., C. S.

(With a Plate.)

The first announcement of the discovery of the seal, which forms the subject of this paper, was made by an article entitled "An Archaeological Find" in the *Pioneer* newspaper of the 13th May, 1889. The article attracted my attention, and I published certain remarks on it in the issue of the same newspaper for the 28th May, 1889. A few days later Mr. G. J. Nicholls, C. S., Judge of Cawnpore, entered into correspondence with me, and informed me that he was the owner of the seal. He has very kindly allowed me to examine and describe the original.